STÂTE OF KANSAS STATE CORPORATION COMMISSION 130 South Market Room 2078 Wichita, Kansas

WELL PLUGGING RECORD K.A.R. 82-3-117

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div
office within 60 days.

API NUMBER 15-033-21,197 -00-00

LEASE NAME

McMillen Twin

WELL NUMBER

R \_\_\_\_1

			office within 6		2111	Ft. from Nort	h Sec. line
			•		330	Ft. from Wes	t Sec. line
LEASE OPERATOR			red Associates LLC		_Sec23 Tv	vp _32S_ Rge _	20_ West
ADDRESS 8100 E. 22ND Street N.,		, Bldg. 600, Wichita, KS 67226		COUNTY	Comanche	•	
PHONE #	(316) 685	5-1512	_OPERATOR'S LICI	ENSE NO31514_	Date Well	Completed _	03/02/01
Character of Well Good		Good	<del>-</del>		Plugging Co	ommenced	03/02/01
(Oil, Gas, D&A, SWD, Input, Water Supply			oly Well)		Plugging Co	ompleted _	03/02/01
The plugging proposal was approved on			02/26/01		(DATE)		
by		Steve Middle	eton			(KCC district	Agent's Name).
is ACO-1 Filed	l? <u>yes</u>	lf not, is well	log attached?	•			· · · · · · · · · · · · · · · · · · ·
Producing For	mation		_Depth to Top	Bottom		T.D	6160
Show depth an	nd tickness o	of all water, oil	and gas formations.				
OIL, GAS, or V	VATER REC		To S	CASING REC	CORD Put in	Pulled out	
1 Offication	Content	. 110111		3/8	292	none	
	· · · · · · · · · · · · · · · · · · ·			5/8	842	none	
each set.			her plugs were used, 0'; 25sx/350'; 10sx/40			spur placed, non	
			(If additional descri	ption is necessary, u	use BACK of th	is form.)	
Name of Plugg	ing Contrac	to <u>r</u>	Pickrell Drilling Co.	, Inc.		License No _	5123
Address	100 South	Main, Suite 50	05, Wichita, KS 672	02-3738		· · · · · · · · · · · · · · · · · · ·	
NAME OF PAR	RTY RESPO	NSIBLE FOR	PLUGGING FEES:	Thoroughbre	d Associates LI	LC	
STATE OF	Kansas	_COUNTY O	Sedgwick	, ss.			
Rob Patton					•		
	nts, and mat		above described well ntained and the log o				
The Comment			(SIGNATURE)	Rolet C	Salt		
AUG - 8	2001		(ADDRESS)	8100 E, 22nd	l St. N., Bldg. 6	00, Wichita, KS	67226
KCC MI	CHITA	SUBSCRIBE	ED AND SWORN TO	before me this	31st	day of	July, 2001.

My Commission Expires:

06/09/02

PHYLLIS A. FREEMAN
NOTARY PUBLIC
STATE OF MANSAS
My Appl. Exp. (17)

OR