STATE OF KANSAS STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

| Give All Information Completely | Co | | _ | | | 200 m 20m st | | |
|---|--|--|---------------------------------------|-----------------|----------------------|---------------------|--|--|
| Make Required Affidavit | | Comanche County. Sec. 31 Twp. 32S Rge. 20W K/W | | | | | | |
| Mail or Deliver Report to Conservation Division | | Location as "NE/CNW SW " or footage from lines C SE SE | | | | | | |
| State Corporation Comm. | 660' | 660' FSL & 660' FEL | | | | | | |
| 245 North Water | | | | | | | | |
| Wichita, KS 67202 | | Lease Name <u>FWY</u> Well No. 1 Office Address 200 W. Douglas, Suite 300, Wichita, KS 67202 | | | | | | |
| intented, indicates | | | | | | | | |
| | Charac | ter of we. | ii (Comp. | Leted as U | - | r Dry Hole) | | |
| | | · | · · · · · · · · · · · · · · · · · · · | | <u>D1</u> | y hole | | |
| | Date Well completed 6-7-77 19 Application for plugging filed 6-7-77 19 Application for plugging approved 6-7-77 19 | | | | | | | |
| | | | | | | | | |
| 72 | | | | | | | | |
| 1 31 | | Plugging commenced 6-7-77 19 Plugging completed 6-7-77 19 | | | | | | |
| | | | | £ | 6-7-77 | 19 | | |
| | Reason | TOT abanc | onment (| or werr or | producin | g formation | | |
| | If a n | roducing v | 011 is s | handoned | date of | last production | | |
| | II a p. | roducing w | GIT IS | bandoned, | date of | 19 | | |
| <u> </u> | Was ne | rmission o | htained | from the | Conservat | ion Division or | | |
| Locate well correctly on above Section Plat | _ | | | ng was co | | | | |
| Name of Conservation Agent who s | | | | | | | | |
| Producing formation | | pth to top | | ottom | | pth of Well | | |
| Show depth and thickness of all | water, oi | land gas | | | | · | | |
| * | • | • | • | | | | | |
| OIL, GAS OR WATER RECORDS | | | - | | | CASING RECORD | | |
| FORMATION | CONTENT | . FROM | ТО | SIZE | PUT IN | PULLED OUT | | |
| TORRESTION | <u> </u> | 0 | 630' | 8 5/8" | | L PODILLO OUI | | |
| | | | 030 | 0.5/8 | l5jts. | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| feet for each plug | 40' pluq 2 | 5 sks ceme | nt @240 | mud to 40 | | | | |
| plugt1/2 sk hu 5 sks rat hole | LIS IZ SKS | to suriac | е метаеа | metal car | o on top | | | |
| J SKS TAL HOTE. | · | | | | | | | |
| | | | | , | - 376 | Ponission - | | |
| | | | | · | SEC STON | Cillinia | | |
| | | | | 37A78 | CUSTON TOWN | -27 | | |
| | | | | 47A18 | · A L | 19177 | | |
| | | | | | 1019 | Hawisjon . | | |
| (If additional de | ecription | is nogoss | 9777 1100 | BACK of | this special | | | |
| (If additional de Name of Plugging Contractor X_1 | SCITPTION | . Is necess | ary, use | DACK OI | Sticker Constitution | Kansas | | |
| Name of Flugging Contractor X | pior Drill | ing co. | | | go Mich | | | |
| | | | | | | | | |
| STATE OF KANSAS | COID | | | | | • | | |
| 101111111111111111111111111111111111111 | COUN | TY OF | SEDGWICK | | | ss. | | |
| Wayne L. Kirkman | | | — ×8££₽₽ | <u> </u> | exyxor (c | wner oxxoperator | | |
| of the above-described well, being the facts, statements, and matter | ng lirst d | uly sworn | on oath | , says: 1 | hat I hav | e knowledge of | | |
| as filed and that the same are to | rue and co | contained rrect. So | helm me | rog or tu | e apove-d | escribed well | | |
| | au ana oo | iicci. b | | . dod. | , / , | | | |
| | (Sig | nature) | [10 De | 206 | Son L | • | | |
| | | / | 80 6 | ck Poad 9 | 111+0 200 | Wichita KS 6720 | | |
| • | | | 00 S. KU | | ddress) | WICHITA KS 6/20 | | |
| SUBSCRIBED AND SWORN TO befo | ore me thi | s 9 | day | of June | dui Coo) | ₁₉ 19 77 | | |
| were TH College | | | 7 | - 1 <u>oure</u> | | | | |
| Little Manager Comments | • | . / | /11 1 | , ^ ~// - | Les | Um. Af | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Vir | ginia/Le | e Smith | No | tary Public. | | |
| My (go) 12 slon explres August 25, | 1980 | · | | | 110 | cary runtic. | | |
| | | | | | | | | |
| 1470 5 5 6 | | | | | | | | |

EWY #1

C SE SE 660' FSL & 660' FEL

Section 31-32S-20W

Comanche County, Kansas

OPERATOR:

TEXAS OIL & GAS CROP.

COMMENCED: 5-29-77

CONTRACTOR:

XPLOR DRILLING CO.

COMPLETED 6-7-77

CASING RECORD: Ran 15jts. new 8 5/8" 24# set @630, cement with 600 sacks

cement, 2% gel. 3% cal.chloride.

| FORMATION | FROM | OT | ELEVATION |
|--|----------------------------------|-----------------------------|------------------------------------|
| Red Bed Red Bed, Shale & Lime Shale Shale & Lime RTD | 0 849 2905 3172 5285 | 849 2905 3172 5285 | 1894 GR. 1899 D.F. 1902 K.B. |

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK)

I certify that this is a true and correct copy of the Driller's Log of the well drilled 660' FSL & 660' FEL in Section 31-32S-20W, Comanche County, Kansas, to the best of my knowledge and belief.

SEUTE OS PESON TO THE CONTROL OF SEUN OF SEUN

XPLOR DRILLING CO.

Subscribed and sworn to beforeme this 9th. day of June 1977.

MY COMMISSION EXPIRES:

August 25, 1980

Virginia Lee Smith, Notary Public

