FORM G-1 7/91 FORM MUST BE TYPED FORM HUST BE SIGNED ALL BLANKS MUST BE FILLED

State of Kansas

| RICT P | MOTICE OF INTERVIOR TO DEILL  |
|--------|---|
|        | Hust be approved by the K.C.C. five (5) days prior to commencing well |

| SEA7YesX.No                         | Must be approved                        | by the K.C.C. five   | (5) days prior to commenci                               | =   |   |
|-------------------------------------|---|--|--|---|---|
| Expected Spud Date                  | .1-16-92                                |  | 225 North of SE sec                                      | : .28., Twp33. <b>S,</b> Rg .   | East                                    |
| mont                                |   | year   |  |   |   |
|                                     |   |  | <b>*</b> 555! 100  | et from South / North Lin   | ne of Section                           |
| OPERATOR: License # Name: Enron Oil | 5278                                    |  | 1980' fe   | et from East / West Line  | e of Section                            |
| Name: Enron Oil                     | & Gas Co.                               | . 1 - 16 - 2   | IS SECTION X REGUL                                       | AR IRREGULAR?   |   |
| Address: .20 N. B.                  | roadway. Suite 8                        | 30   | (MOTE: Locate well o                                     | n the Section Plat on R   | everse Side)                            |
| City/State/Zip:Q                    | klahoma City, Ok<br>imes B. Devlin      | 73102  | county: Comanche   |   |   |
| Contact Person:dc                   | imes B. Devim                           |  | Lease Name: Merrill.                                     | Ranch wett #: .15   |   |
| Phone:                              | 16-262-2502                             |  |  |   |   |
| CONTRACTOR: License #               | 5929                                    |  | Is this a Prorated/Spa                                   |   |   |
| CONTRACTOR: License #:              | lling. Ca., Inc.                        |  |  | Miss  |   |
| Mame:LUKE.JJTI                      | ung. ca., inc.                          |  | ·**···································                   | boundary:330!   |   |
|                                     | 44-11-01-                               |  |  | on:unknown  |   |
| Well Drilled For:                   | Well Glass:                             | Type Equipment:  | •  | quarter mile:   | =                                       |
| Of l Enh Re                         | oc Infield                              |  |  | lL within one mile:<br>sh water:75  | •                                       |
| .X. Gas Storag                      | V Deal Must                             | Mud Kotary   |  | ble water: 180  |   |
| CWWO Dispos                         | pe .X. Pool Ext.                        | cable  |  | ete: .x 1   |   |
| Seiemia Dispos                      | Jales Other                             | The state of the s |  | Planned to be set:  |   |
| Seismic; # of                       | t t                                     | 将第二人 大 一 (1) 4   | Length of Conductor of                                   | pe required:  |   |
|                                     |   |  | Projected Total Death-                                   | 5100  |   |
| Operator:                           |   | ,<br>n,  | - · · · · · · · · · · · · · · · · · · ·                  | th: Mississippi   |   |
| Uell Mame                           |   | 5.4  | Water Source for Drill                                   |   |   |
|                                     | Old Total Dep                           |  |  | wellX. ferm pon-  | d other                                 |
|                                     | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | DUR Permit #:  |   |   |
| Directional, Deviated o             | or Herizontal wellbere                  | 7 yes a.x. no  |  | yes . x   |   |
| If yes, true vertical o             | iepth:                                  |  | If yes, proposed zone:                                   | 14  | • |
| Bottom Hole Location                |   |  |  |   |   |
| NT45:3300-5L                        |   | AFFIDA   | WII 15: 55B = 50   | •   |   |
| -01-                                |   | , ,  |  |   |   |
| The undersigned hereby              | attirms that the dri                    | rring, completion an   | d eventual plugging of thi                               | # Mail Mill combry Miti   | n K.S.A. >>-                            |
| It is agreed that the               | following minimum requ                  | irements will be met   |  |   |   |
| -                                   | -<br>•                                  | 1 15   |  | 1   | •                                       |
|                                     | ropriate district offi                  |  |  | -1-   |   |
|                                     |   |  | e posted on each drilling<br>shall be set by circulation |   | in all cases                            |
|                                     |   |  | rials plus a minimum of 20                               |   |   |
| 4. If the well le                   | dry hole, an agreem                     | ent between the oper   | ator and the district offi                               | ce on plug length and p   |   |
|                                     |   |  | or in the second   |   |   |
|                                     |   |  | well is either plugged or<br>EKENTED FROM BELOW ANY USAS |   |   |
| of spud Date.                       | IE ALL CASES, NOTIFY                    | DISTRICT OFFICE PRICE  | R TO ANY CEMENTING.                                      | •   | 125                                     |
|                                     |   |  | the best of my knowledge                                 |   |   |
| Date:1-15-92                        | Signature of Operat                     | tor or Agent: A  | mes B. Devlin  | TitleAgentる   |   |
|                                     | <del></del> -                           |  | <del></del>  | ž.  | •                                       |
|                                     | FOR KCC USI                             | 033-20,848   | -00-00   | C Š   | _                                       |
|                                     | Conductor I                             | the required Non   | feet .   | AS COR  |   |
|                                     | Minimum sur                             | face pipe required   | 200 feat per Alt(1) ひし                                   |   | 門に                                      |
|                                     | Approved by                             | 1. may 1-17-92   | oug 12-26-91   |   |   |
|                                     | i                                       | , ,  | 6-26-92  | KANSAS CORPORATION COMMISSION  JAN 15 1992  JAN 15 1992  CONSERVATION DIVISION  WICHITA, KS |   |
|                                     |   | rization expires:  | lling not started within                                 | 150 7 5 B   |   |
|                                     |   | of effective date.)  |  |   | AT .                                    |
|                                     | Spud date:                              |  | jent:  | 18 28 28 38 38 38 38 38 38 38 38 38 38 38 38 38   |   |
|                                     |   | DEMENS   | 70.  | 1S 2  | -   w                                   |
|                                     | - File Orill Dit Am                     | REMEMBE<br>Lication (form CDP-1  | R TO:<br> ) with Intent to Drill;                        | SS / SS   | I W                                     |
|                                     |   | orm ACO-1 within 120   | •  | i v   |   |

- File acreage attribution plat according to field proration orders;
- File acreage attribution plat according to field proration orders;
- Notify appropriate district office 48 hours prior to workover or re-entry;
- Submit plugging report (CP-4) after plugging is completed;
- Obtain written approval before disposing or injecting salt water.

Mail to: Conservation Division, 200 Colorado Berby Building, 202 W. First St., Wichita, Kansas 67202-1286.

## IN ALL CASES PLOT THE INTENTED WELL ON THE PLAT BELOW

## PLAT OF ACREAGE ATTRIBUTABLE TO A WELL IN A PROPATED OR SPACED FIELD

THE REPORT OF THE PROPERTY OF THE

If the intented well is in a prorated or spaced field, please fully complete this side of the form. If the intented well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

| LEASE<br>WELL N<br>FIELD<br>NUMBER<br>QTR/QT | OR EN M  | errill I  1-2  Jam  CRES AT  OF ACE | il and Ranch 28 TTRIBUT REAGE | rable<br>well a  | TO WEI                             | L 160                                   | IS IF CO See PLAT                      | 555' 980' CTION SECT SECT RNER CTION  | fon 1S BOUND corn acreas               | eet freet fr | om sou<br>com ea<br>33<br>EGULAR<br>ULAR. | th/nort<br>st/west<br>or<br>LOCATE | WELL FROM NEARES  NW SE SW  spaced wells.)   |
|--|----------|-------------------------------------|-------------------------------|------------------|------------------------------------|---|--|---------------------------------------|--|--|---|------------------------------------|--|
|  |          |                                     |                               |                  |                                    | 1                                       |  |                                       |  | , * <sub>F</sub> %   | 1 6                                       |                                    |  |
|  | <u> </u> | <br> <br>                           |                               | : <u>(</u>       |                                    | ं वं                                    |  | r                                     | EXAM                                   | PLE  | 777                                       |                                    | e de la companya de l |
| -<br>-                                       |          |                                     | 2                             | 8                | · (G)                              | 1, 11<br>N. 8.                          | ······································ |                                       | in<br>The                              | · · · · · · · · · · · · · · · · · · ·  | 3300                                      | /980-                              | 40<br>ACRES  |
| Pili P<br>Senjenisi<br>Pili                  |          |                                     |                               | , and the second | ,松<br>"我们<br>"有 <b>某</b> 僚<br>"特殊" | Br is                                   |  | · · · · · · · · · · · · · · · · · · · | , j                                    | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   | , ,                                | , ,  |
|  | ,        | ' <u>-</u>                          | •                             | 1 h              |                                    |   | 1 1                                    |                                       | SEWA                                   | RD, CC   | ) . į                                     |                                    | f .  |
| Comand                                       | che      |                                     |                               |                  | 1 11                               | 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | . !                                    | i,                                    | * ************************************ |  |   |                                    |  |

## In plotting the proposed location of the well, you must show:

- 1) The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.;
- 2) the distance of the proposed drilling location from the section's south/north and east/west lines; and
- 3) the distance to the nearest lease or unit boundary line.