

RECEIVED  
KANSAS CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

FEB 25 2002  
2-25-02  
CONSERVATION DIVISION  
WICHITA, KS

WELL PLUGGING RECORD  
K.A.R. -82-3-117  
TYPE OR PRINT

API NUMBER 15-033-21296-0000  
LEASE NAME Roberta Todd  
WELL NUMBER #1-12  
2535 FSL Ft. from S Section Line  
2250 FEL Ft. from E Section Line  
Sec. 12 TWP 33S RGE 18W E or (W)  
County Comanche  
Date Well Completed  
Plugging Commenced 2/6/02  
Plugging Completed 2/6/02

LEASE OPERATOR Corsair Energy, LC  
ADDRESS 209 E William, Ste 220, Wichita, Ks 67202  
PHONE # 316-267-7779  
Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

NOTICE: Fill out completely and return to  
Coms. Div. office within 30 days.

The plugging proposal was approved on 2/4/02 (date)  
by Kevin Strube (KCC District Agent's Name).

Is ACO-1 filed? attached if not, is well log attached? yes w/ ACO-1  
Producing Formation NA D&A Depth to Top Bottom TD 6050'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Conductor	90'	20"	90'	0
		Surface	638'	8 5/8"	638'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- 1st Plug @ 6050' w/ 50 sx cement through drillpipe
- 2nd Plug @ 900' w/ 50 sx cement through drillpipe
- 3rd Plug @ 640' w/50 sx cement through drillpipe
- 4th Plug @ 40' w/10 sx and 15 sx in Rathole.

Name of Plugging Contractor Duke Drilling, Co., Inc. License No. 5929

Address Box 823 Great Bend, KS 68530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Corsair Energy, LC

STATE OF Kansas COUNTY OF Sedgwick, ss.

James G. Collins (Employee of Operator) or (Operator) of above-described well

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature)

*James G. Collins*

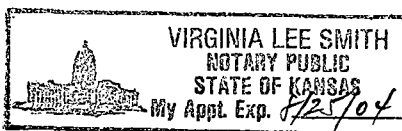
(Address) 209 E William, Ste 220 Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th day of February 2002

*Virginia Lee Smith*

Notary Public Virginia Lee Smith

My Commission Expires: August 25, 2004



Form CP-4  
Revised 05-88

AR