

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Comanche County, Sec. 22 Twp. 32S Rge. 17 ~~W~~
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines _____

NW SW
Lease Owner Pickrell Drilling Company
Lease Name Gregg "A" Well No. 1

Office Address 110 N. Market, Suite 205, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole

Date Well completed 2/19/1983

Application for plugging filed 2/19/1983

Application for plugging approved 2/19/1983

Plugging commenced 2/19/1983

Plugging completed 2/19/1983

Reason for abandonment of well or producing formation _____
Dry Hole

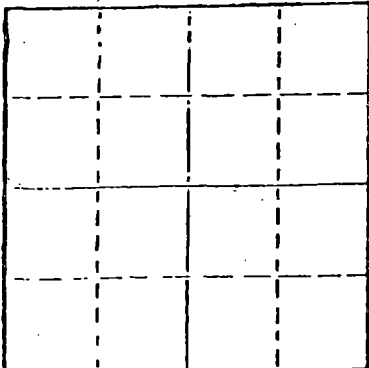
If a producing well is abandoned, date of last production _____
19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5290'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

50 Sx @ 900'

50 Sx @ 570'

10 Sx @ 40' with solid bridge plug

10 Sx rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
C.W. Sebitts (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

110 N. Market, Suite 205, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of February, 19 83

My commission expires October 19, 1985

M. Karen Black

RECEIVED
STATE CORPORATION COMMISSION

FEB 24 1983
2-24-83
CONSERVATION DIVISION
Wichita, Kansas

