

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15 033 20 842-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Enron Oil & Gas Company KCC LICENSE # 5278
(owner/company name) (operator's)

ADDRESS 20 N. Broadway Ste 830 CITY Oklahoma City

STATE OK ZIP CODE 73102 CONTACT PHONE # (405) 239-7800

LEASE Merrill Ranch WELL# 1-28 SEC. 28 T. 33 R. 16 (NE West)

- S/2- SW - SE SPOT LOCATION/0000 COUNTY Comanche

555 FEET (in exact footage) FROM S/XX(circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/XX(circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE 10-3/4 SET AT 211 CEMENTED WITH 175 SACKS

SURFACE CASING SIZE 8-5/8 SET AT 1209 CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 5093 CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf 4974-84 4 SPF

ELEVATION 1749 GL T.D. 5098 PBD _____ ANHYDRITE DEPTH NA
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Set WL plug above perms, dump 200# sand, 5 sacks cement,

shoot 4-1/2, pull pipe, plug w/ 300# hulls, 10 sacks gel, 50 sacks cement, 10 sacks gel,

100 # hulls, wiper plug, 150 sacks cement.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James B. Devlin PHONE# (316) 262-2502

ADDRESS 105 S. Broadway Ste 1040 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # unknown
(company name) (contractor's)

ADDRESS PO Box 847 Pratt, KS 67124 PHONE # (316) 672-2531

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 5/11/93 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5/6/93 AUTHORIZED OPERATOR/AGENT: James B. Devlin (agent)

(signature)

RECEIVED
STATE CORPORATION COMMISSION
MAY - 1993
5-7-93
CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 6, 1993

Enron Oil & Gas Company
20 N Broadway Ste 830
Oklahoma City OK 73102

Merrill Ranch #1-28
API 15-033-20,842
555 FSL 1980 FEL
SEC. 28-33-16W
Comanche County

Dear Mr. James B. Devlin,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760