

RECEIVED

5-1-03  
MAY 01 2003

KCC WICHITA

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API #15-033-21,015-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Warrior Inc KCC LICENSE # 4058  
(owner/company name) (operator's)

ADDRESS P.O.Box 399, CITY Garden City,

STATE Kansas ZIP CODE 67846 CONTACT PHONE # (620)-275-2963

LEASE L.A.Rich WELL# 2-20 SEC. 20 T. 32s R. 19w (~~East~~ West)

C- - w/2- SE - NW SPOT LOCATION/QQQQ COUNTY Comanche

2050 FEET (in exact footage) FROM S/(N) (circle one) LINE OF SECTION (NOT Lease Line)

1700 FEET (in exact footage) FROM E/(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#         

CONDUCTOR CASING SIZE          SET AT          CEMENTED WITH          SACKS

SURFACE CASING SIZE 8-5/8" SET AT 623' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 5992' CEMENTED WITH 275 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5128'-5138'

ELEVATION 1966'GL T.D. 6187' PBDT 5700' ANHYDRITE DEPTH NA  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per District One instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes

If not explain why? Logs In KCC File

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kevin Wiles SR PHONE# (620)-272-4996

ADDRESS Same AS Above City/State         

PLUGGING CONTRACTOR Clarke Corp. KCC LICENSE # 5105  
(company name) (contractor's)

ADDRESS 107 W.Fowler, Medicine Lodge KS 67104 PHONE # ( ) 620-886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-29-03 AUTHORIZED OPERATOR/AGENT: [Signature]

(signature)

11/03

6/03



## *Kansas Corporation Commission*

*Kathleen Sebelius, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

American Warrior, Inc.  
PO Box 399  
Garden City, KS 67846

May 02, 2003

Re: L A RICH #1-20  
API 15-033-21015-00-00  
W2SENW 20-32S-19W, 2050 FNL 1700 FWL  
COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(316) 225-8888