| STATE OF KANSAS<br>STATE CORPORATION COMMISSION<br>200 Colorado Derby Building |  | API NUMBER 15-033-20,735-000   |
|--|--|--|
| Wichita, Kansas 67202  | •  | LEASE NAME Kaniss (Twin)   |
|  | TYPE OR PRINT  NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | WELL NUMBER #1   |
|  |  | 4590 Ft. from S Section Line   |
|  |  | 3300 Ft. from E Section Line   |
| LEASE OPERATOR Graves Drilling Company, Inc.                                   |  | sec. 12 TWP.33S RGE.19 (####(W)  |
| ADDRESS 151 N. Main, Suite 850, Wichita, KS 67202                              |  | COUNTYComanche   |
| PHONE#(316) 265-7233 OPERATORS LICENSE NO. 5428                                |  | Date Well Completed 11-15-88   |
| Character of WellD&A   |  | Plugging Commenced 11-15-88  |
| (OII, Gas, D&A, SWD, Input, Water Supply Well)                                 |  | Plugging Completed 11-15-88  |
| The plugging proposal was app  | roved on <u>November 15, 1988</u>  | (date)   |
|  | •  | (KCC District Agent's Name).   |
|  | f not, is well log attached?   |  |
| •  |  | BottomT.D6200'   |
|  | ll water, oil and gas formatio   |  |
| OIL, GAS OR WATER RECORDS  | CA   | SING RECORD  |
| Formation Content  |  |  |
| - Content  |  | Put In Pulled ACCEIVED STATE CONFORATION COMMISSION  |
|  | 8 5/8  | 684'none   |
|  |  | 11-77-88   |
| placed and the method or met   | hods used in introducing it in   | conservation DIVISION  , indicating when the plug to the hole. If cement or other plug d, from feet to feet each set |
| Plugged w/50sx @ 690',   | 25sx @ 330', 10sx w/solid bri  | dge plug @ 40', circ.  |
| 15sx rathole. 60/40 p  | · <u>·</u>   |  |
| (If additional des   | cription is necessary, use BAC   | K of this form.)   |
| Name of Plugging Contractor <u>p</u>   | ickrell Drilling Company, Inc.   | License No. 5123   |
| Address 110 N. Market, Suit  | <u>e 205, Wichita, KS 67202</u>  |  |
| STATE OF Kansas  | county of <u>Sedgwick</u>  | , ss.  |
| C. W. Sebits   | (Emp   | loyee of Operator) or (Operator) o   |
|  | n contained and the log of the   | : That I have knowledge of the facts above described well as filed that  |
| 1888 ASA   | (Address)  | C. W. Sebits, President<br>110 N. Market, Suite 205  |
| ***  | $\frac{1}{2}$ SWORN TO before me this $22$   | Wichita KS 67202   |
|  | <u> </u>   | Lothers a Riell  |
|  | - luno 20 1002   | Notary Rublic  |

KATHERINE J. RULE NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 6-29.42

My Commission Expires: June 29, 1992

Form CP-4 Revised 07-87