

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Comanche SEC. 21 TWP. 33 RGE. 20 ~~XX~~/W
Location as in quarters or footage from lines:
C NW SE

	2	1	

Lease Owner Samuel Gary Oil Producer
Lease Name Eubank Well No. #21-10
Office Address #4 Inverness Court East Englewood, CO 80112-5599
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 3/11/82
Application for plugging filed Yes
Plugging commenced 3/11/82
Plugging completed 3/11/82
Reason for abandonment of well or producing formation Plugged as a Dry Hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi
Producing formation N/A Depth to top bottom T.D. T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface	0'	680.26	8-5/8"		No

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud left in hole: Weight 9.4 Viscosity 62

Well P & A as follows:

60 sx Common 700'
10 sx Common 40'
10 sx Common Rathole

RECEIVED
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Halliburton P.O. Drawer 1431 Duncan, OK 73536

CONSERVATION DIVISION
Wichita, Kansas

STATE OF Colorado COUNTY OF Denver, ss.
B. D. Crismon (employee of owner) or ~~XXXXXX~~ of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) B. D. Crismon
4 Inverness Court East
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of March 19 82

Jean Perington
Notary Public.

My Commission expires: My Commission Expires Jan. 28, 1984

Jean Perington