

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-015-24023-00-00
Spot: SESWNWSW Sec/Twnshp/Rge: 4-29S-3E
1590 feet from S Section Line, 550 feet from W Section Line
Lease Name: BOWMAN Well #: 3
County: BUTLER Total Vertical Depth: 3175 feet

Operator License No.: 5120
Op Name: RANGE OIL COMPANY, INC.
Address: 9412 E. CENTRAL PO BOX 781775
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/28/2014 5:00 PM
Plug Co. License No.: 30141 Plug Co. Name: SUMMIT DRILLING COMPANY
Proposal Rcvd. from: DAN COX Company: SUMMIT DRILLING Phone: (620) 344-1465

Proposed Plugging Method: PER KCC RULES & REGS

Plugging Proposal Received By: DAN FOX WitnessType: NONE
Date/Time Plugging Completed: 04/28/2014 5:00 PM KCC Agent: DAN FOX

Actual Plugging Report:

Perfs:

ON 4/28/14 SUMMIT DRILLING CO SPOTTED 35 SX PLUG @ 3140' ON TOP OF THE ARBUCKLE. THEN SPOT 35 SX PLUG @ 268'. THEN SPOT 20 SX PLUG @ 60' AND CIRCULATE TO SURFACE, USED A 60/40 POZ MIX WITH 4 % GEL. NO RATHOLE AND NO MOUSE HOLE. ELITE CEMENT CO. OUT OF EUREKA KS DID CEMENTING.

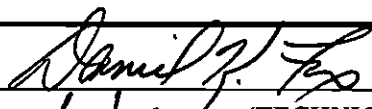
Remarks:

Plugged through: DP

KCC WICHITA
MAY 06 2014
RECEIVED

District: 02

Signed


6/11/14 (TECHNICIAN)