

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-015-24017-00-00  
Spot: NWSENWSW Sec/Twnshp/Rge: 24-23S-3E  
1790 feet from S Section Line, 752 feet from W Section Line  
Lease Name: PAULSON Well #: 1  
County: BUTLER Total Vertical Depth: 2910 feet

Operator License No.: 30742  
Op Name: PALOMINO PETROLEUM, INC.  
Address: 4924 SE 84TH ST  
NEWTON, KS 67114

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF   | 8.625 | 210        |             |          |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/06/2014 1:20 AM  
Plug Co. License No.: 32701 Plug Co. Name: C & G DRILLING, INC.  
Proposal Rcvd. from: DUKE COULTER Company: C & G DRILLING, INC. Phone: \_\_\_\_\_

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: PATRICK SHIELDS WitnessType: NONE  
Date/Time Plugging Completed: 05/06/2014 4:30 PM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

35 SXS @ 2850', 35 SXS @ 260', 25 SXS @ 60' TO 0'. 20 SXS IN RAT HOLE. 15 SXS IN MOUSEHOLE.

Perfs:

Remarks: CONSOLIDATED CEMENT, USED 130 SXS TOTAL.

Plugged through: DP

District: 02

Signed

Virgil Clothier  
6/09/14  
(TECHNICIAN)

KCC WICHITA

Form CP-2/3

JUN 02 2014

RECEIVED