

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGIN
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-073-19469-00-01
Spot: SESENE Sec/Twnshp/Rge: 1-22S-11E
2921 feet from S Section Line, 325 feet from E Section Line
Lease Name: GARDNER Well #: 3
County: GREENWOOD Total Vertical Depth: 1918 feet

Operator License No.: 32403
Op Name: MARTIN, DAIL D.
Address: 206 S HWY 99
MADISON, KS 66860

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	1864		30 SX
SURF	7	170		50 SX

Well Type: EOR UIC Docket No: E12172.1 Date/Time to Plug: 02/28/2014 9:00 AM
Plug Co. License No.: 7719 Plug Co. Name: CHEEVER WELL SERVICE, INC.
Proposal Rcvd. from: DAIL MARTIN Company: Phone: (620) 437-6201

Proposed
Plugging
Method:

As per KCC instructions.

Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/28/2014 11:30 AM KCC Agent: MICHAEL HEFFERN

Actual Plugging Report:

Perfs:

ran tubing to 1550' pumped 20 sxs cement, pulled tubing to 750' pumped 20 sxs cement, pulled tubing to 150' pumped 46 sxs cement to surface. Casing shot @ 750' & 150', gel spacers between cement plugs.

RECEIVED

APR 28 2014

KCC Chanute Dist. #3

MH

Remarks:

Plugged through: TBG

District: 03

Signed Mike D. [Signature] (TECHNICIAN)

cc to MC 5/02/14
6/09/14

KCC WICHITA Form CP-2/3

MAY 02 2014

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