

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-24571-00-00
Spot: NESWSWNE Sec/Twnshp/Rge: 31-11S-20W
3269 feet from S Section Line, 2307 feet from E Section Line
Lease Name: HUBBS Well #: 1
County: ELLIS Total Vertical Depth: 3930 feet

Operator License No.: 3842
Op Name: LARSON ENGINEERING, INC. DBA LAR
Address: 562 W STATE RD 4
OLMITZ, KS 67564

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3925		160 SX
SURF	8.625	260		170 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/24/2014 9:00 AM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: TOM LARSON Company: LARSON OPERATING CO. Phone: (620) 653-7368

Proposed Plugging Method: Ordered 275 sx 60/40 pozmix 4% gel cement, 11 sx gel and 400 # hulls.
DV tool @ 1667' w/ 315 sx cement.
PBTD-3901'
Perforations: 3822' - 3842' ARB, 3719' - 3725', 3704' - 3708' and 3574' - 3588'
L-KC

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/28/2014 1:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Swift rigged to 5 1/2" casing with a swedge and pumped 50 sx cement w/200 # hulls followed by 11 sx gel followed by 215 sx cement w/200 # hulls. Hole went on vacuum. Hooked to 8 5/8" surface pipe and pumped 10 sx cement to pressure up to 100 psi and shut in pressure of 50 psi.
04/28/2014- Ordered 200 sx cement, 3 bags cc and 500 # hulls. Topped off 5 1/2" casing with 75 sx cement and 100 # hulls. Left well set for 45 minutes. Pumped 50 sx cement w/3 % cc and 200 # hulls mixed in then let well set for 45 minutes. Pumped 50 sx cement w/3% cc and 200 # hulls mixed in then left well to set for 30 minutes. Pumped 20 sx cement. Hole standing full.

GPS: 39.05355 -099.58323
3301 FSL 2290 FEL
SW NW SW NE

Perfs:

Top	Bot	Thru	Comments
3822	3842		
3719	3725		
3704	3708		
3584	3588		

Remarks: SWIFT CEMENTING CO TICKET # 25046 AND 25533


Plugged through: CSG

KCC WICHITA

MAY 09 2014

District: 04

Signed


(TECHNICIAN)

RECEIVED

CM

APR 28 2014