TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-051-23162-00-01

Spot: SENWSWNE

Sec/Twnshp/Rge: 31-11S-20W

3622 feet from S Section Line,

2305 feet from E Section Line

Lease Name: HUBBS B

Well #: 2

County: ELLIS

Total Vertical Depth: 3950 feet

Operator License No.: 3842

Op Name: LARSON ENGINEERING, INC. DBA LAR

Address: 562 W STATE RD 4 **OLMITZ, KS 67564**

String Size Depth (ft) Pulled (ft) Comments PROD 5.5 3984 150 SX SURF 8.625 323 175 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 04/24/2014 12:30 PM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Proposal Rcvd. from: TOM LARSON

Company: LARSON OPERATIONS CO.

Phone: (620) 653-7368

Proposed Ordered 325 sx 60/40 pozmix 4% gel cement, 11 sx gel and 400 # hulls.

Plugging DV tool @ 1692' cemented to surface w/ 325 sx. Csg leaks @ 3240' and 2849. Squeezed with 150 sx.

Method: Perforations: 3848' - 3856' ARB, 3722' - 3730', 3541' - 3544' LKC.

Plugging Proposal Received By: CASE MORRIS

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 04/28/2014 10:00 AM

KCC Agent: PAT STAAB

Actual Plugging Report:

Swift rigged to 5 1/2" casing with a swedge and pumped 50 sx cement w/200 # hulls mixed in, followed by 11 sx gel, followed by 250 sx cement w/200 # hulls mixed in. Well went on vacuum. Left set for 3 1/2 hours. Came back and topped off with 25 sx cement. Hole still on vacuum.

04/28/2014- Ordered 200 sx cement. Topped off 5 1/2" casing w/5 sx cement. Hole standing full. Rigged to 8 5/8" casing and pumped 5 sx cement. Cement blew out of backside of head. Hole standing full.

GPS: 39.05446 -099.58324 3633' FSL 2297' FEL NW NW SW NE

Perfs:

| Тор | Bot | Thru | Comments | |
|------|------|------|----------|--|
| 3848 | 3856 | | | |
| | 3730 | | | |
| 3541 | 3544 | | | |

KCC WICHITA

Remarks: SWIFT SERVICES TICKET # 25046 AND 25533

MAY 09 2014

Plugged through: CSG

RECEIVED

District: 04

Signed (TECHNICIAN)

CW

MAY 0 5 2014

Form CP-2/3