

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-21012-00-00  
Spot: E2SESW Sec/Twnshp/Rge: 34-4S-31W  
660 feet from S Section Line, 2310 feet from W Section Line  
Lease Name: MELBA Well #: 1-34  
County: RAWLINS Total Vertical Depth: 4560 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	224		200 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/09/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: FRED Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE  
Date/Time Plugging Completed: 05/09/2014 12:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @2685 w/25 sx  
2nd plug @1930 w/100 sx  
3rd plug @275 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA  
MAY 20 2014  
RECEIVED

District: 04

Signed Ed Schumacher  
6/09/14 (TECHNICIAN)

CM

MAY 13 2014