

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-21009-00-00
Spot: E2W2E2E2 Sec/Twnshp/Rge: 4-1S-35W
2640 feet from N Section Line, 700 feet from E Section Line
Lease Name: MICHAEL Well #: 1-4
County: RAWLINS Total Vertical Depth: 4762 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	224		220 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/20/2014 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN
Date/Time Plugging Completed: 04/20/2014 2:00 PM

Witness Type: NONE
KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @3020 w/25 sx
2nd plug @2250 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA
APR 30 2014
RECEIVED

District: 04

Signed [Signature]
6/09/14 (TECHNICIAN) CM

APR 23 2014