

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22937-00-00
Spot: SENWNENE Sec/Twnshp/Rge: 25-14S-25W
400 feet from N Section Line, 850 feet from E Section Line
Lease Name: EAGLE POINT RANCH Well #: 1-25
County: TREGO Total Vertical Depth: 4250 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 211 CEDAR RIDGE CT PO BOX 850
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		180 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/21/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 04/21/2014 9:00 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @1665 w/25 sx
2nd plug @775 w/100 sx
3rd plug @267 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx


Perfs:

Remarks: QUALITY

Plugged through: DP

KCC WICHITA
APR 30 2014
RECEIVED

District: 04

Signed: 
6/09/14 (TECHNICIAN)

CM

APR 23 2014