

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-21001-00-00  
Spot: NESENWNW Sec/Twnshp/Rge: 23-4S-31W  
900 feet from N Section Line, 1000 feet from W Section Line  
Lease Name: MOST Well #: 1-23  
County: RAWLINS Total Vertical Depth: 4530 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/09/2014 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ARTURO Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0495

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER

Witness Type: NONE

Date/Time Plugging Completed: 04/09/2014 8:30 PM

KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st plug @2655 w/25 sx  
2nd plug @1870 w/100 sx  
3rd plug @275 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

KCC WICHITA

APR 30 2014

RECEIVED

District: 04

Signed Ed Schumacher  
6/09/14 (TECHNICIAN)

CM

APR 23 2014