

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-22066-00-00
Spot: E2E2NW Sec/Twnshp/Rge: 2-16S-19W
1320 feet from N Section Line, 2310 feet from W Section Line
Lease Name: OELKERS 'A' Well #: 1-2
County: RUSH Total Vertical Depth: 3685 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	208		WITH 500 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/01/2014 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3607' WITH 50 SX CMT. 2ND PLUG AT 1230' WITH 50 SX CMT. 3RD PLUG AT 480' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 05/01/2014 2:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY.

Plugged through: DP

District: 01

Signed Eric MacLaren (TECHNICIAN)
5/12/14

RECEIVED
MAY - 5 2014
KCC DODGE CITY

KCC WICHITA

Form CP-2/3

MAY 12 2014

RECEIVED

Handwritten initials