

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-22068-00-00
Spot: E2E2SW Sec/Twnshp/Rge: 2-16S-19W
1320 feet from S Section Line, 2310 feet from W Section Line
Lease Name: OELKERS 'B' Well #: 1-2
County: RUSH Total Vertical Depth: 3688 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1230		WITH 450 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/10/2014 9:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3608' WITH 50 SX CMT. 2ND PLUG AT 1260' WITH 50 SX CMT. 3RD PLUG AT 490' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 05/10/2014 11:00 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY.

Plugged through: DP

KCC WICHITA
MAY 20 2014
RECEIVED

District: 01

RECEIVED

MAY 15 2014

KCC DODGE CITY

Signed

Richard M. Lacey
6/09/14 (TECHNICIAN)