

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-21003-00-00  
Spot: NWNESENE Sec/Twnshp/Rge: 28-4S-31W  
1560 feet from N Section Line, 500 feet from E Section Line  
Lease Name: REX Well #: 1-28  
County: RAWLINS Total Vertical Depth: 4580 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	232		200 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/18/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: FRED WILLIAMS Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5616

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE  
Date/Time Plugging Completed: 04/18/2014 5:30 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @2740 w/25 sx  
2nd plug @1950 w/100 sx  
3rd plug @290 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA  
APR 30 2014  
RECEIVED

District: 04

Signed Richard Williams  
(TECHNICIAN)

CM

Form CP-2/3

APR 23 2014