

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-21262-00-00
Spot: SWNENWSW Sec/Twnshp/Rge: 2-13S-33W
2305 feet from S Section Line, 765 feet from W Section Line
Lease Name: SCHEETZ TRUST Well #: 1-2
County: LOGAN Total Vertical Depth: 4815 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		185 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/27/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (620) 453-1290

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 03/27/2014 2:00 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @2605 w/25 sx
2nd plug @1600 w/100 sx
3rd plug @275 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA
APR 30 2014
RECEIVED

District: 04

Signed Ed. Schumacher
(TECHNICIAN)

6/09/14

CM

APR 23 2014