

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-20737-00-00
Spot: NESWSWNW Sec/Twnshp/Rge: 30-5S-20W
2085 feet from N Section Line, 475 feet from W Section Line
Lease Name: STATES B Well #: 1
County: PHILLIPS Total Vertical Depth: 3740 feet

Operator License No.: 5135
Op Name: FARMER, JOHN O., INC.
Address: 370 W WICHITA AVE PO BOX 352
RUSSELL, KS 67665

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/05/2014 12:00 AM
Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC
Proposal Revd. from: KIRBY Company: WW DRILLING, LLC Phone: (785) 743-6774

Proposed Plugging Method: Ordered 205 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN WitnessType: NONE
Date/Time Plugging Completed: 05/05/2014 10:45 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report: _____ Perfs: _____

1st plug @1830 w/25 sx
2nd plug @1125 w/100 sx
3rd plug @270 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx

Remarks: QUALITY

Plugged through: DP

KCC WICHITA
MAY 20 2014
RECEIVED

District: 04

Signed Darrel Dipman
6/04/14 (TECHNICIAN) CM

MAY 06 2014