

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-25971-00-00  
Spot: SENWSENE Sec/Twnshp/Rge: 23-17S-15W  
1800 feet from N Section Line, 940 feet from E Section Line  
Lease Name: AXMAN 'A' UNIT Well #: 2-23  
County: BARTON Total Vertical Depth: 3700 feet

Operator License No.: 5056  
Op Name: F. G. HOLL COMPANY L.L.C.  
Address: 9431 E CENTRAL STE 100  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	965		400 SX

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 05/06/2014 12:00 AM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: ROB LONG Company: DUKE DRILLING CO., INC. Phone: (785) 793-0840

Proposed Plugging Method: Ordered 225 sx 60/40 pozmix - 4% gel cement with ~~1 1/4# Ho seal per sack~~  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 05/06/2014 4:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @3524 w/50 sx  
2nd plug @1000 w/40 sx  
3rd plug @400 w/80 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: BASIC

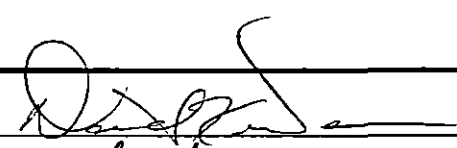
Plugged through: DP

KCC WICHITA

MAY 28 2014

RECEIVED

District: 04

Signed   
6/06/14 (TECHNICIAN)

CM

MAY 22 2014