

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-21493-00-02  
Spot: NESESWNE Sec/Twnshp/Rge: 15-24S-15W  
3282 feet from S Section Line, 1325 feet from E Section Line  
Lease Name: CUMMINS Well #: 2-15  
County: STAFFORD Total Vertical Depth: 4230 feet

Operator License No.: 5056  
Op Name: F. G. HOLL COMPANY L.L.C.  
Address: 9431 E CENTRAL STE 100  
WICHITA, KS 67206

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| PROD   | 4.5   | 4222       | 1820        | WITH 225 SX CMT |
| SURF   | 8.625 | 267        |             | WITH 250 SX CMT |

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/22/2014 11:00 AM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: RICHARD MCINTYRE Company: QUALITY WELL SERVICE, INC. Phone: (620) 727-3410

Proposed Plugging Method: SAND TO 4000' & 5 SX CMT. PLUG AT 1020' WITH 15 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 04/22/2014 1:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SANDED TO 3985' & 4 SX CMT WITH DUMP BAILER. 1ST PLUG AT 1820' WITH 30 SX CMT DUE TO THE WELL FLOWING BACK OIL. 2ND PLUG AT 1048' WITH 12 SX GEL & 50 SX CMT. 3RD PLUG AT 287' WITH 50 SX CMT. 4TH PLUG AT 41' WITH 20 SX CMT.

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 4050 | 4085 |      |          |

Remarks: \*\*COMPLIANCE ISSUE: DENIED TA SI 10 YRS\*\* USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: CSG

District: 01

Signed Eric MacLaren (TECHNICIAN)  
6/04/14

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MAY - 1 2014

KCC DODGE CITY

KCC WICHITA

MAY 12 2014

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Form CP-2/3