

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202
15-633-2011-0000
WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED FORM CP-1
STATE CORPORATION COMMISSION 6/4/84

OCT 28 1988
10-28-88
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER N/A DRLG. Comp. 1-22-72 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Buttonwood Petroleum, Inc. OPERATORS LICENSE NO. 8222

ADDRESS 9 East 4th. St Suite 605 Tulsa, Okla. 74103 PHONE # () (918) 587-7585

LEASE (FARM) Merrill WELL NO. 1 WELL LOCATION 660' FNL COUNTY Comanche
4620' FSL 4630' FEL

SEC. 4 TWP. 34 S RGE. 16 W or TOTAL DEPTH 5050' PLUG BACK TO 5015'

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 525' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 5049' CEMENTED WITH 125 SACKS

PERFORATED AT 4892' - 4921'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CIBP @ 4800' w/ 2 sacks Cement on Top;
50 Sacks Across Anhydrite And 50 Sacks In And Out Of 8-5/8". 10 Sacks @ Surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Mabry Field Supt. PHONE # (405) 939-2460

ADDRESS Rt. 1 Box 126 Arnett, Oklahoma 73832

PLUGGING CONTRACTOR BPI & Western Co. LICENSE NO. 8222

ADDRESS N/A PHONE # (405) 939-2460

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jim Mabry
(Operator or Agent)

DATE: October 26, 1988

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BUTTONWOOD PETROLEUM, INC.

OCTOBER 19, 1988

MERRILL # 1
SEC. 4 T34S R16W
COMANCHE COUNTY, KANSAS

TD: 5050'.

8-5/8" 24# K-55 @ 550'.

4-1/2" 9.5# K-55 @ 5049'.

2-3/8" 4.7# J-55 @ 4606'.

PERFORATIONS: 4892'-4921'.

PLUGGING PROCEDURE

- 1.) MIRU WELL SERVICE RIG, N/D TREE AND N/U 7-1/16" X 3M DBL RAM MANUAL BOP. TOH LAYING DOWN TUBING. LEAVE 1200'(+ \rightarrow) STANDING BACK IN DERRICK.
 - 2.) R/U WEDGE WIRELINE CO. AND SET CIBP @ 4800'. DUMP 2 SX CLASS H CEMENT ON TOP OF PLUG. FREE POINT AND JET CUT 4-1/2" CASING. R/D WIRELINE. LOAD HOLE W/9.0#/GAL MUD, AND TOH LAYING DOWN CASING.
 - 3.) TIH OPEN ENDED W/ TUBING AND SPOT 50 SACK PLUG ACROSS ANHYDRITE. PULL UP AND SPOT 50 SACK PLUG IN AND OUT OF 8-5/8" CASING. LAY DOWN TUBING.
 - 4.) CUT OFF 8-5/8" CASING 3' BELOW GROUND LEVEL, DUMP 10 SX CEMENT IN SURFACE AND WELD ON STEEL PLATE. R/D WELL SERVICE RIG, RESTORE LOCATION.
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Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
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MARGALEE WRIGHT
JUDITH MCCONNELL
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GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

FEB 01 '89

EXPIRES

November 1, 1988

WELL PLUGGING NOTICE

Merrill #1
4620' FSL 4630' FEL
Sec. 04-34S-16W
Comanche County

Buttonwood Petroleum, Inc.
9 East 4th St., Ste. 605
Tulsa, OK 74103

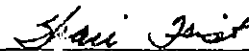
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760