STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 SOUTH MARKET WICHITA, KS 67202

FORM CP-1 Rev. 03/92

WELL PLUGGING APPLICATION FORM (Please type Form and File ONE Copy)

API# 15-033-20510-00-01 (Identifier number of this well). This must be listed for								
wells drilled since 1967; if no API# was issued, indicate spud or completion date.								
WELL OPERA	ATOR Viking Re	sources, Inc.			KCC LICEN	SE#	5011	96
(owner/company					-		(Operator's)
ADDRESS	105 South Broadw	ay, Suite 1040			CITY	Wichita		
STATE	Kansas	ZIP CODE	67202-	4224	CONTACT	PHONE #	(316)	262-2502
LEASE CAR			1	SEC.	<u>34</u> TWP	33 RNG	17	(West)
170'-W-SE-SW SPOT LOCATION					COUNTY COMMANCHE			
APP. 660	_FEET (in exact foo	otage) FROI	м⊜уи (с	ircle One)	LINE OF SE	CTION (NOT	Lease Line)	
3300	_FEET (in exact foo	otage) FROI	м © w (c	ircle One)	LINE OF SE	CTION (NOT	Lease Line)	
Check One:	OIL WELL	GAS WELL	X	D&A	swd/	ENHR WELL	bod	KET#
CONDUCTOR	R CASING SIZE	16"	_SET A	82	CEMENTED	WITH	8 YDS.	SACKS
SURFACE CA	SING SIZE	<u> </u>	_SET A	571	CEMENTED	WITH	450	SACKS
PRODUCTION	N CASING SIZE	4 1/2	_SET A	5335	CEMENTED	WITH	200	SACKS
LIST (ALL) PE	RFORATIONS AND	D BRIDGEPLUG	SETS:	5017-25				
ELEVATION		_T.D. <u>595</u>	0	PBTD	5200	ANHYDRITE		
	(G.L./K.B.)		_				•	orral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE								
PROPOSED METHOD OF PLUGGING Sand to 4967, 5 sks 60/40 shoot off 4 1/2 pull to 590' spot 50 sks spot 40								
sks at 300, 10 sks at the top. KANSAS CORPORATION COMMISSION								
				_		MAN 1 5	1006	
(If additional space is needed attached separate page) MAV 1 5 1996 5-15-96								
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES CONSERVATION DIVISION YES								
If not explain why? Filed with this plugging application. WICHITA, KS PLUGGING OF THIS WELL WILL BE CONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE								
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.								
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:								
	JAMES B. DEVLIN						(316) 262-	
ADDRESS	105 South Broadw				 City/S		a, Kansas 67	
	ONTRACTOR	Pratt Well Serv	ice			LICENSE #		6/96
			pany nan	ne)			(contrac	
ADDRESS	Pratt, Ks.					PHONE #		
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 5/22/96								
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT								
\DATE: ——	5/14/96	AUTHORIZED	OPERAT	OR/AGEN	IT:	Ju P	(Signature)	,



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 15, 1996

Viking Resources Inc 105 S Broadway suite 1040 Wichita KS 67202-4224 Carlisle #1
API 15-033-20,510-0001
660 FL\$ 3300 FEL
Sec. 34-33S-17W
Commanche County

Dear James B. Devlin,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760