

STATE OF KANSAS  
STATE CORPORATION COMMISSION.  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-033-20,491-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER TXO Production Corporation

ADDRESS 200 W. Douglas - Suite 300, Wichita, KS 67202

LEASE (FARM NAME) Jellison "A" WELL NO. 2

WELL LOCATION 660' FSL & 2310' FWL SEC. 5 TWP. 33S RGE. 19W (~~EAST~~) (WEST)

COUNTY Comanche TOTAL DEPTH 5,500' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A x

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-28-81 5:30 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Cheshire ADDRESS 251 N. Water-Suite 10, Wichita, KS 67202

PLUGGING CONTRACTOR Dowell, Div. Dow Chemical Co. LICENSE NO. \_\_\_\_\_

ADDRESS Santa Fe & Hwy. 281, Pratt, KS 67124

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME TXO Production Corporation

ADDRESS 200 W. Douglas - Suite 300, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: [Signature]  
APPLICANT OR ACTING AGENT

DATE: November 2, 1981

RECEIVED  
STATE CORPORATION COMMISSION

NOV 4 1981

11-4-81  
CONSERVATION DIVISION  
Wichita, Kansas

15-833-20491-0000  
STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

November 24, 1981

INVOICE NUMBER: 8493-W

TO: TXO production Corp.  
200 West Douglas,  
Ste. #300  
Wichita, KS., 67202

PLUGGING ASSESSMENT AS FOLLOWS: **PAYABLE UPON RECEIPT**

Jellison "A" #2  
C E $\frac{1}{2}$  E $\frac{1}{2}$  SE SW  
Sec. 5-33S-19W  
Comanche  
T.D. 5500'

\$178.75

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Mr. Paul Luthi, Box 495, Minneola, KS., 67865, (316) 885-4838  
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE