STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION

SEP 23 1963

| Lease Owner            | Fred B. Anschutz                      |                             | CONSERVA<br>Wichid  | TION DIVISION                                      |
|------------------------|---------------------------------------|-----------------------------|---------------------|--|
| (Applicant)            |                                       |                             |                     | · <del>· · · · · · · · · · · · · · · · · · ·</del> |
| Address                | 1521 Wichita Plaz                     | a. Wichita. Kansas          | <del></del>         |  |
| Lease (Farm Name)      | ) <u>Maud Carpenter Tr</u>            | rust #1                     | Well                | No   |
| Well Location <u>C</u> | NE_SW Sec                             | . 8 Twp. 33S                | Rge <u>20</u> (年)/_ | (W)  |
| County Co              | manche                                | Field Name (                | If any)             | ·  |
| Total Depth 53         | 00 Oil Well_                          | Gas WellInput W             | WellSWD Well        | D & A X  |
| Was well log file      | ed with application?                  | YesIf                       | not, explain:       |  |
|                        |                                       |                             | •                   |  |
|                        | · · · · · · · · · · · · · · · · · · · | <del></del>                 |                     |  |
|                        |                                       |                             | <del></del>         |  |
| Date and hour plu      | agging is desired to be               | gin <u>September 15, 1</u>  | 963                 |  |
|                        | vell will be done in ac               |                             |                     |  |
| Corporation Commi      | ission.                               |                             |                     |  |
|                        |                                       | 0 33                        |                     |  |
| Name of the perso      | on on the lease in char               | rge of well owner <u>Va</u> | ughn Francis        |  |
| <del></del>            | <del></del>                           | AddressGr                   | eat Bend, Kansas    | <u></u>  |
| Plugging Contract      | or <u>Terrel Drilling</u>             | & Producing                 | License I           | Vo   |
| Address                | Russell, Kansas                       | 5                           |                     |  |
|                        | assessment for pluggir                |                             |                     |  |
|                        | Drilling & Producing                  |                             |                     |  |
|                        |                                       |                             | · ·                 | •  |
| and balancing with     | be guaranteed by appli                | .can                        |                     | •  |
|                        |                                       | 1                           | ov a                |  |
|                        |                                       | Signed:                     | A. Dvanu            |  |
|                        |                                       |                             | Applicant or Act    | ing Agent  |
|                        |                                       | Date•                       | 0 18 63             |  |



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

September 18, 1963

## WELL PLUGGING AUTHORITY

Well No. Lease Maude Carpenter (Trust) Description NE SW 8-33-20W County Comanche

Fred B. Anschutz 1521 Wichita Plaza Wichita, Kansas

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

A. Elving Box 248 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.