STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD	AP1 NUMBER 15-033-21189-0000
200 Colorado Derby Bullding Wichita, Kansas 67202	A STATE OF THE STA	LEASE NAME Christian
	TYPE OR PRINT	WELL NUMBER 1-16
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	4490 Ft. from S Section Line
	•	810 Ft. from E Section Line
LEASE OPERATOR Lario Oil & Gas	s Company	SEC. 16 TWP. 33 RGE. 19 (E) of (W)
ADDRESS 301 S. Market Wichi		COUNTY Comanche County, Kansas
PHONE (316) 265-5611 OPERAT	fors License No. 5214	Date Well Completed 2-19-01
Character of Well D&A		Plugging Commenced 02-19-01
(OII, Gas, D&A, SWD, Input, Wat	rer Supply Weil)	Plugging Completed 02-19-01
The plugging proposal was appro	oved on02-16-01	(e†sb)
by Scott Alberg		(KCC District Agent's Name).
Is ACO-1 filed? YES If	not, is well log attached?	
Producing Formation NONE	Depth to Top	BottomT.D6150*
Show depth and thickness of all	water, oil and gas formation	ons.
OIL, GAS OR WATER RECORDS	CA	ASING RECORD
Formation Content	From To Size 0 105 13-3/8"	Put in Pulled out
VIOLA - WATER	0 700 8-5/8"	700' 0'
placed and the method or metho	ds used in introducing it in er of same and depth place	I, indicating where the mud fluid white the hole. If cement or other plued, from feet to feet each set is 60/40 Pozmix w/6% gel.
2nd Plug: 730' w/50 3rd Plug: 40' w/10 Rathole		
THE PINE 40 W/III RALIKITE		
Name of Blancia Gradu	D 1 D=1111 G T	
Name of Plugging Contractor Address PO Box 823 Great	t Bend, Kansas 67530	heurived
		STATE COPPORATION COMMISSION
NAME OF PARTY RESPONSIBLE FOR P	SEDGWICK	& Gas Company 1개의 1 9 2001
STATE OF	COUNTY OF	CONFERNATION DIVISION
DAVID MUNRO above-described well, being fire		mployee of Operator) or (Operator) That I have knowledge of the fact
statements, and matters hereing the same are true and correct,	n contained and the log of t	the above-described with as filed the
;	(Address)	301 S. MARKET, WICHITA, KS 67202
SUBSCRIBED AND	SWORN TO before me this 15	th day of March ,XX 2001
A KATHY L. FORD Notary Public - State of Kansas	$\mathcal{K}_{\mathcal{A}}$	thy & Tool
My Appt. Expires 10-22-02 My Commission to the	Expires: 10-22-2002	Notary Public