

LEASE NAME Selzer

WELL NUMBER 26-13

580 Ft. from S Section Line

1010 Ft. from E Section Line

SEC. 26 TWP. 33 SRGE. 19 ~~2000~~ (W)

COUNTY Comanche County, Kansas

Date Well Completed 02-16-00

Plugging Commenced 02-16-00

Plugging Completed 02-16-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Samuel Gary Jr. & Associates, Inc.

ADDRESS 1670 Broadway - Suite 3300 Denver, CO 80202-4838

PHONE# (303) 831-4673 OPERATORS LICENSE NO. 3882

Character of Well: D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02-11-00 (date)

by Steve Durrant (KCC District Agent's Name).

Is ACO-1 filed? NO If not, is well log attached? No, to be filed with ACO-1 due by 5/31/00

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 6550'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st Plug: 6470' w/50 sacks cement through drillpipe

2nd Plug: 690' w/50

3rd Plug: 40' w/10 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Samuel Gary Jr. & Associates, Inc.

STATE OF Colorado COUNTY OF Denver, ss.

Thomas G. Fertal (Employee of Operator) or (Operator) c

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

RECEIVED

STATE CORPORATION COMMISSION

4-3-00
APR 3 2000

(Signature) Thomas G. Fertal

(Address) Shown above

SUBSCRIBED AND SWORN TO before me this 30th day of March, 192000

CONSERVATION DIVISION
Wichita, Kansas

Judith D. Harmon
Notary Public

My Commission Expires: MY COMMISSION EXPIRES:

USE ONLY ONE SIDE OF EACH FORM FEBRUARY 04, 2003