Form CP-4 Rev. 12-15-80

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Com	pletely						
Make Required Affidavit	COUNTY	Comanche		SEC. 1	8 TWP. 33S	RGE. 19 ÆVW	
Location as in quarters or footage from lines:							
C SW SW .							
Lease Owner Gear Petroleum Co., Inc.							
Lease Name Baker Well No. 1 - 18							
Office Address 300 Sutton Place, Wichita, KS 67202							
Character of Well (Completed as Oil, Gas or Dry Hole): Dry							
	Date Well Completed 9-25-84						
	Application for plugging filed 9-25-84						
	Plugging commenced 9-25-84						
Plugging completed 9-25-84  Reason for abandonment of well or producing formation Dry (CC)							
Locate Well	Reason for	abandonn	ent or	well or pr	coducing forma	tion bry (CC)	
correctly on above			. 1.5			************	
Section Platt.	-					ision or it's	
	_	_	_				
Name of Conservation Age							
Producing formation						D. <u>5400 KB</u>	
Show depth and thickness	of all water	, oil and	gas fo	rmations.	•		
OIL, GAS OR WATER RECORD	s	· · · · · · · · · · · · · · · · · · ·				Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
		-					
Describe in detail to fluid was placed and the or other plugs were used to feet for ear Filled hole w/rotar pipe @ 990', mud to 630' wooden plug for solid brown completed @ 7:30 AM 9-25 Plugging orders from	method or me, state the conchine the conconnic t	thods use haracter  D & A,  0 sx 60/4 thru open 10 sx to	d in in of same Plugge O Pozmi end dr base of	troducing and depth d as follo x, 2% gel, ill pipe, cellar, o	it into the he placed, from ows: 3% cc, thru mud to 40', 1 circulated 10	old. If cement feet  open end drill /2 sk hulls &	
						Drocu	
	····				S1	ATE CORPORATION COMMISSION	
						10-11-84 SSION	
						<u> 'UCI-1-1984</u>	
(If additional Name of Plugging Contract	l description tor		ssary, u	se BACK of	f this sheet)	CONSERVATION DIVISION Wichita, Kansas	
STATE OF Kansas  John S.Crowe above-described well, be facts, statements, and m filed and that the same	eing first dul matters herein	y sworn c containe	on oatn, ed and t	he log of	nat i nave kno	wreage or the	
			(Sigr	ature) <u></u> 555 (	. Woodlawn.#1	Rowe 14.Wichita,KS 58) 67208	
SUBSCRIBED LAND FROM MOTARY PUBLISHED MY ANDLE EXP.  My Andl Exp.  My Commission expires:	ic AS			J day of	IU. FAL	19 84 MACATY Public.	