

STATE OF KANSAS.
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-21331-00-00

RECEIVED
11-13-02
NOV 13 2002

TYPE OR PRINT
NOTICE: Fill out completely
and return to Case Div.
office within 30 days.

LEASE NAME Willbanks

WELL NUMBER 33-1

660 Ft. from S Section Lin

660 Ft. from E Section Lin

SEC. 33 TWP. 33 RGE. 19 ~~XX~~ (W)

COUNTY Comanche County, Kansas

Date Well Completed _____

Plugging Commenced 10-25-02

Plugging Completed 10-25-02

KCC WICHITA

LEASE OPERATOR Imperial Oil Properties, Inc.

ADDRESS 200 E. First - Suite 413 Wichita, Kansas 67202

PHONE# (316) 265-6977 OPERATORS LICENSE NO. 3869

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-28-02 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5410'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl were used, state the character of same and depth placed, from ___ feet to ___ feet each se

- 1st Plug: 900' w/50 sacks cement through drillpipe
- 2nd Plug: 700' w/50
- 3rd Plug: 320' w/40
- 4th Plug: 40' w/10 Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Imperial Oil Properties

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

JON T. WILLIAMS, JR.

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 200 E 1st #413 WICHITA, KS 67202

SUBSCRIBED AND SWORN TO before me this 11th day of NOVEMBER, XX 2002

Patricia S. Armstrong

Notary Public

My Commission Expires _____

PATRICIA S. ARMSTRONG

NOTARY PUBLIC

STATE OF KANSAS

MY APPT. EXPIRES 1-9-2004

USE ONLY ONE SIDE OF EACH FORM

Form CP-4
Revised 05-81