

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE NAME Herd

WELL NUMBER 1

1980 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 33 TWP. 33 RGE. 19 (W)

COUNTY Comanche County, Kansas

Date Well Completed 06-26-00

Plugging Commenced 06-26-00

Plugging Completed 06-26-00

LEASE OPERATOR Falcon Exploration, Inc.

ADDRESS 155 N. Market - Suite 1020 Wichita, Kansas 67202

PHONE# (316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 06-23-00 (date)

by Scott Alberg (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 6338'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD RECEIVED  
STATE CORPORATION COMMISSION  
7-18-00  
11 18 2000

Formation	Content	From	To	Size	Put In	Pulled out

CONSERVATION DIVISION  
Wichita Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each section.

1st Plug: 780' w/50 sacks cement through drillpipe  
 2nd Plug: 260' w/40  
 3rd Plug: 40' w/10 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Micheal S. Mitchell (Employee of Operator) or (Operator) c

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.



(Signature) [Signature]

(Address) Micheal S. Mitchell  
155 N. Market Suite 1020 Wichita, KS

SUBSCRIBED AND SWORN TO before me this 17 day of July, ~~200~~ 2000

Rosann M Schippers  
Notary Public

My Commission Expires: 9/28/03

USE ONLY ONE SIDE OF EACH FORM