

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-21,176-00-00

LEASE NAME Girk Trust

WELL NUMBER 2-

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 31 TWP. 33S RGE. 19 (E) or (W) West

COUNTY Comanche

Date Well Completed 5-22-01

Plugging Commenced 7-14-03

Plugging Completed 7-15-03

RECEIVED
7-18-03
JUL 18 2003

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

KCC WICHITA

LEASE OPERATOR American Warrior, Inc.

ADDRESS P. O. Box 399, Garden City, Kansas 67846

PHONE (620) 275-2963 OPERATORS LICENSE NO. 4058

Character of Well Oil/Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-14-03 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? No Logs in File

Producing Formation MISS Depth to Top 5231' Bottom 5284' T.O. 5830'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Conductor	40'	0	20"	40'	None
	Surface Pipe	650'	0	8 5/8"	650'	None
	Production	5350'	0	4 1/2"	5350'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

Pump 85 Bbls Palg. Mud 200 SKS Clags "A" Cement w/ 370 CC & 2% gyp-Seal
Tagged top cement C 57' pump 40 SKS 60/40 POZ 6% gel to top off

Name of Plugging Contractor Allied Cementing Co. License No. N/A

Address P. O. Box 31 Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior, INC.

STATE OF Kansas COUNTY OF Finney, ss.

Nancy Davis/Compliance Cord. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 399, Garden City, KS 67846

SUBSCRIBED AND SWORN TO before me this 17 day of July, 2003

DEBRA J. PURCELL
Notary Public - State of Kansas
My Appt. Expires 11/4/03

My Commission Expires: 11/4/03

Notary Public