

15-033-20491-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Comanche SEC. 5 TWP. 33S RGE. 19W #~~4~~
Location as in quarters or footage from lines:
660' FSL & 2310' FWL

| | | | |
|--|--|--|--|
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| | | | |
| | | | |
| | | | |

Lease Owner TXO Production Corporation
Lease Name Jellison "A" Well No. 2
Office Address 200 W. Douglas-Suite 300, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed October 28, 1981
Application for plugging filed Verbal application
Plugging commenced October 28, 1981
Plugging completed October 28, 1981
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi
Producing formation _____ Depth to top _____ bottom _____ T.D. 5,500'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 672' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

| |
|-------------------------------------|
| 1,200' - 35 sxs |
| 650' - 35 sxs + 1/2 sk Hulls + SWBP |
| 40' - 10 sxs + 1/2 sk Hulls + SWBP |
| RH - 5 sxs |
| MH - 5 sxs |
| WW - 5 sxs |

(If additional description is necessary, use BACK of this sheet)

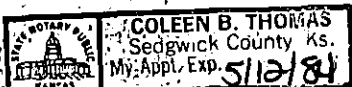
Name of Plugging Contractor Dowell, Div. Dow Chemical Co.
Santa Fe & Hwy. 281, Pratt, KS 67124

STATE OF Kansas COUNTY OF Sedgwick, ss.

Gary Younger, Agent (~~employee~~ of owner) or (~~owner~~) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
251 N. Water, #10, Wichita, Ks
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of November, 19 81



My Commission expires: May 12, 1984

Coleen B. Thomas
Coleen B. Thomas - Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
11-4-81
NOV 4 1981

CONSERVATION DIVISION
Wichita, Kansas

KANSAS DRILLERS LOG

COMPANY TXO Production Corporation

SEC. 5 T. 33S R. 19W
 LOC. 660' FSL & 2310' FWL

FARM Jellison "A" NO. 2

COUNTY Comanche

ROTARY TOTAL DEPTH 5,500'

COMM. October 16, 1981 COMP. October 28, 1981

CONTRACTOR Freeman Drilling Company (Rig No. 1)

ISSUED November 2, 1981

CASING

Set 65' conductor pipe
 10 3/4"
 8 5/8" Set at 672' cemented w/500 sxs cement
 5 1/2"
 4 1/2"

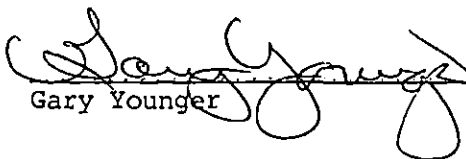
ELEVATION 1,903' K.B.

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|-----------------------|--------|
| Sand and Red Bed | 1,200' |
| Red Bed and Shale | 2,193' |
| Lime and Shale | 5,245' |
| Lime, Shale and Chert | 5,250' |
| Lime and Shale | 5,265' |
| Lime and Chert | 5,395' |
| Lime and Shale | 5,500' |
| Rotary Total Depth | 5,500' |

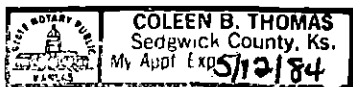
I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

FREEMAN DRILLING COMPANY, INC.


 Gary Younger

State of Kansas)
) SS:
 County of Sedgwick)

Subscribed and Sworn to before me a Notary Public in and for said county and state this 2nd day of November, 1981.




 Coleen B. Thomas - Notary Public

My Commission Expires:
 May 12, 1984

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