STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	TeterA					
LANG VEGITTED VITTOGATE	COUNTY CO	manche		SEC. 1	0 T√P. 33	S RGE. 20W E/W
	Location as	in drar	ters or	footage f	rom lines:	
	Lease Owner			ėum Corpo	ration	<u> </u>
	Lease Name Dickson Well No. 1-10					
	Office Address 1900 Grant Street - Suite 300, Denver, Colorado 8020					
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
	Date Well (Completed	0ctc	ber 25, 1	983	
	Application for plugging filed October 31, 1983					
	Plugging commenced October 25, 1983					
	Plugging completed October 25, 1983					
 	Reason for	abandonin	ent of	well or pr	oducing form	ation
Locate Well correctly on above						
Section Platt.	Was permiss	sion obta	ined fr	om the Cor	servation Di	vision or it's
•	Agent's bei	fore plug	ging wa	s commence	ed? <u>Permissi</u>	on was obtained
Name of Conservation Agen	it who superv	ised plug	ging of	this well	<u>- Paul Luthi</u>	· ,
Producing formation		Depth to	top	bott	comT	.D
Show depth and thickness	of all water	, oil and	gas fo	mations.	•	
OIL, GAS OR WATER RECORDS	·					Casing Record
Formation	Content	From	То	Size	Put in	Pulled Out
20211402011	8 5/8	0	730	J-55	18jts	Turica out .
			 	<u> </u>	<u> </u>	
						-
Describe in detail th		1-1-1- 1-1-	1	1 -1	l dudinani	-
tofeet for eac	Pluggi District offi	ce, Dodg	e City,	by Paul Kansas.	Total 125 sx	
	0-40 posmix '30', 8 5/8 p	<u>2% gel 3</u>	<u>%сс. 5(</u> Л' сете	<u>) sx at 10</u> ent 10sv t	<u>201, 40 sx.a</u> O surface C	<u>t'</u>
1	<u>5 sx in Rath</u>	<u>ole & 10</u>	sx in	<u>Mousehole</u>	<u>. State plug</u>	ger
	on location to complete 6:00				dure. Job	
		, p.m. 10	<u> </u>			
· · · · · · · · · · · · · · · · · · ·						
(If additional Name of Plugging Contract	description	is neces	sary, u	se BACK of	this sheet)	
	OI HATTIBU	II LOII				
	•					
STATE OF Kansas Arnie Little	_ COUNTY OF_	Sedgwic	k	_,ss.	/arman an ana	rator) of the
above-described well, bei	ng first dul	y sworn c	m oath.	says: Th	nat I have kn	owledge of the
facts, statements, and ma filed and that the same a	itters herein are true and o	containe correct.	ed and t So hel	the log of p me God.	the above-de	scribed well as
			(Sigr	ature)		•
				• - 45.	s S. Webb Rd chita (Addre	., P.O. Box 18611 ess) Kansas 67207
SUBSCRIBED AND SWO	ORN TO before	me this	21 c +			-, -
				141	> U h	_, .~
•			V:11	unller		un Public
My Commission expires:	March 20. 19	87	⊷ 	тееп ы. О	STATE CORPORATION	COMMISSION
KATHLEEN G. QUINN	 				*****	1983
STATE NOTARY PUBLIC	} [•					-
Sedgwick County, Kanea My Appt. Exp.	-				CONSERVATION Wichita, Kar	DIVISION .



453 SOUTH WEBB ROAD P.O. BOX 18611 WICHITA, KANSAS 67207 (316) 685-5372

WELL LOG

WELL NAME: Dickson #1-10

WELL LOCATION: SE, NW Sec. 10-

		33S-20W, Comanche County, Kansas		
OPERATOR: K.R.M. Petroleum Corporation	COMMENCED: October 14, 1983			
CONTRACTOR: Aledbaran Drilling Co., Inc.	COMPLETED: October 25, 1983			
	w.	CASING RECORD: 8 5/8" casing		
•		set @ 730'		
<u>.</u>				
FORMATION:	FROM:	<u>TO:</u>		
RED BED RED BED & ANHY-DOLO ANHY - DOLO LIME & SHALE	0 1810' 2108' 2245'	1810' 2108' 2245' 5365'		
·		EL		
п	,	NOV 2 1983		
		<u>CONGERVATION </u>		
STATE OF KANSAS) SS: COUNTY OF SEDGWICK)		mointa, Nansas		
I CERTIFY THAT THIS IS A TRUE AND CORRECT	COPY OF THE DR	ILLER'S LOG ON THE WELL DRILLED		
SE, NW Sec. 10-33S-20W, Comanche County,	Kansas	TO THE BEST OF MY		
KNOWLEDGE AND BELIEF.		•		
		ALDEBARAN DRILLING CO., INC.		
SUBSCRIBED AND SWORN TO BEFORE ME THIS	31st DAY OF	Arnie Little October, 1983		
MY APPOINTMENT EXPIRES: March 20, 1987 KATHLEEN G. QUINN STATE HOTARY PUBLIC Seogwick County. Kanses My Appt. Exp.	<u>Kathle</u>	hleen S. Quinn NOTARY PUBLIC		