WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-033-21,260-00-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Sangster-Webb "A" Wichita, Kansas 67202 RECEIVED WELL NUMBER 1 TYPE OR PRINT NOTICE: Fill out completely OCT 0 5 2001 370' Ft. from (S) Section Line and return to Cons. Div. office within 30 days. 3595 Ft. from (E) Section Line KCC WICHITA LEASE OPERATOR Pickrell Drilling Company, Inc. SEC. 2 TWP. 335 RGE. 20 (E) or (W) COUNTY Comanche ADDRESS 100 S. Main, Suite 505 - Wichita, KS. 67202-3738 PHONE (316) 262-8427 OPERATORS LICENSE NO. 5123 Date Well Completed 9-08-01 Plugging Commenced 9-08-01 Character of Wel! D&A _____ (Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9-08-01 The plugging proposal was approved on 9-07-01 (1:45 PM) (date) by RicharduLacey _____ (KCC District Agent's Name). Is ACO-1 filed? Yes ___ If not, is well log attached? Yes Producing Formation None Depth to Top______ Bottom______T.D. 63651 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD From To Size Put in Pulled out Formation Content 8 5/8" Surface Casing 708 KB Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each se P&A as follows: 50sx @ 740', 40sx @ 330', 10sx @ 40', 10sx in mousehole, 15sx in rathole of 60-40poz, 6% gel. Completed @ 4:00PM on 9-08-01. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123 Address P.O. Box 1303 - Great Bend, Kansas 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Co. Inc. STATE OF Kansas county of Sedgwick ,ss. Pickrell Drilling Company, Inc. (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact: statements, and matters herein contained and the log of the above described well as filed the (Signature) the same are true and correct, so help me God. C. W. Sebits, President 100 S. Main, Suite 505 (Address) Wichita, Kansas 67202-3738
SUBSCRIBED AND SWORN TO before me this 4th day of 0ctober ,XXX 2001 KUTARY PARKE - State of Karean Notary Public Oppies VERDELLA LEWIS My Appl Exp 6 6 2002 My Commission Expires:____6-06-2002

> Form CP-Revised 05-8