

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-20,865-DD-DD

LEASE NAME John Herd

WELL NUMBER 1

660 Ft. from S Section Line

4920 Ft. from E Section Line

SEC. 5 TWP. 33 RGE. 20 (E) of (W)

COUNTY Comanche

Date Well Completed 11/19/92

Plugging Commenced 11/19/92

Plugging Completed 11/20/92

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Charter Production Company

ADDRESS 224 E. Douglas, Suite 400, Wichita KS 67202

PHONE# (316) 264-2808 OPERATORS LICENSE NO. 30444

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/19/92 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation N/A Depth to Top 5400 Bottom T.D. 5400

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From Surface	To 536	Size 8 5/8"	Put In 536'	Pulled out None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged with 50 sxs @ 930', 50 sxs @ 570', 10 sxs @ 40', 10 sxs @ MH, 15 sxs @ RH. Cemented with 60/40 pozmix, 6% gel. Cemented by Halliburton. Orders by Steve Middleton. JC: 4:30 a.m. 11/20/92

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Eagle Drilling Company License No. 5380

Address 110 N. Market, Suite 411, Wichita KS 67202

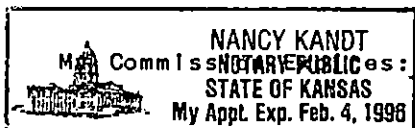
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Charter Production Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jerald W. Rains (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 224 E. Douglas, Suite 400
Wichita KS 67202

SUBSCRIBED AND SWORN TO before me DEC 19 1992 day of December, 19 92



[Signature]
Notary Public
Wichita, Kansas