15-033-20460-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma

WELL PLUGGING RECORD

| Make Required Affidavit | Co | manche | Cour | ity. Sec. 3 | Twp | 33S Rge. 1 | <u>/w</u> E/w | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------|-------------|--------------|-------------------|---------------|--|
| Mail or Deliver Report to | Locatio | n as "NE/ | CNW 1 SW 1' | or foota | ge from 1: | ines | | |
| Conservation Division | | C NW SE | | | | | | |
| State Corporation Comm. | Lease O | wner Hun | mon Cor | poration | | | | |
| 245 North Water | Ļease N | Lease Name Victor Well No. 2 | | | | | | |
| Wichita, KS 67202 | Office | Address 40 | 00 One M | ain Place. | Wichita | Kansas 672 | 202 | |
| [| Charact | er of Wel | 1 (Comp.) | leted as 0 | il. Gas o | r Dry Hole | <u> </u> | |
| | | | | | y Hole | | | |
| | Data Wa | 11 | tad | | | N | 1.001 | |
| | Date Well completed August 8, 1981 Application for plugging filed August 8, 1981 | | | | | | | |
| | | | | | | | | |
| 2 | | Application for plugging approved August 8, 1981 Plugging commenced August 8, 1981 | | | | | 1981 | |
| | | | | | | | | |
| 1 1 4 1 | | Plugging completed August 8, 1981 Reason for abandonment of well or producing formation | | | | | | |
| | Dry Hole | | | | | | | |
| | If a pr | oducing w | ell is a | | | last produc | ction | |
| | pr | ouroring | | | | | 19 | |
| _ | Was per | mission o | btained | from the | Conservat | ion Divisio | | |
| Locate well correctly on above Section Plat | | | | ing was co | | Yes | | |
| Name of Conservation Agent who sup | | | | | . T. Owen | 105 | | |
| Producing formation | | th to top | | ttom | | oth of Well | 52151 | |
| Show depth and thickness of all wa | | | | | | | 3223 | |
| and appear and an appear and an appear | , | | | - | | | | |
| OIL, GAS OR WATER RECORDS | | | | | , | CASING BECO | מאכ | |
| | 27027727 | TROM | то | SIZE | PUT IN | | | |
| FORMATION CO | NTENT | . FROM | | | | . PULLED O | 01 | |
| | _ _ | 0' | 453 ' | 8-5/8" | 446.30' | None | | |
| | | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | <u> </u> | | |
| feet for each plug | set | · | | | | | | |
| | | | | | | | | |
| Plugged with 5 | 50 sacks c | rement at | 450!. | | | | | |
| 10 sacks cemer | | | | nent | | | | |
| in rat hole. | | 4114 20 | <u> </u> | | | | | |
| | | | | | RECEIVE | <u> </u> | | |
| STATE CORPORATION COMMISSION | | | | | | | | |
| O C 2 COMIVISSION | | | | | | | | |
| MIC 0 27 1987 | | | | | | | | |
| (If additional description is necessary, use BACK of this sheet) | | | | | | | | |
| Name of Plugging Contractor Allied Cementing Co. CONSERVATION DIVISION | | | | | | | | |
| Wichita, Kansas | | | | | | | | |
| | | | | | | S | ===== | |
| STATE OF KANSAS | COINT | TY OF | SEDGWIC | 'K | | | | |
| SINTE OF | | | | | | ss. wner or op | omaton' | |
| of the above-described well, being | | ent | | | | _ | | |
| the facts statements and matters | . homodm | | | 10m of 41 | | | | |
| as filed and that the same are tru | e and cor | rect. (So | help m | e¬God. | 70 45570 4 | 02021200 | CIL | |
| Same Control of the C | • | | 17 | / / | | -/// | 7- | |
| The state of the s | (Sign | nature) | Solice | 2 7/ | Track | ALC. | -0 | |
| ANDY | İ | /22 | I S. Bro | adway, Wi | chita, Kan | sas 67202 | | |
| LOTARY | | سامر | | | ddress) | 0 | | |
| " SUBSCRIBED AND SWORN TO befor | e me this | 20th | day | of August | | , 198 | l | |
| PUBL | | | | | | | | |
| | | | Stel | en 91 | Lipas. | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | , | 0 | No | tary Publi | c. | |
| My commission expires March 12, 1 | .983 | | | | | | | |
| | | | | | | | | |

15-033-20460-00-00

Hummon Corporation 400 One Main Place Wichita, Kansas 67202 Victor #2 C NW SE Sec. 3-33S-17W Comanche County, Kansas

Contractor: D. R. Lauck Oil Company, Inc.

221 S. Broadway, Suite 400 Wichita, Kansas 67202

Commenced: July 26, 1981 Completed: August 8, 1981

Drillers Log

| Red Bed & Clay | 870 | |
|-----------------------|------|-----|
| Red Bed, Clay & Shale | 1670 | |
| Shale | 2043 | |
| Shale & Shells | 2325 | |
| Shells & Shale | 2580 | |
| Shale | 3190 | |
| Shale & Lime | 3750 | |
| Lime | 4030 | |
| Shale & Lime | 4220 | |
| Lime & Shale | 4575 | |
| Shale & Lime | 4820 | |
| Lime | 5215 | RTD |

RECEIVED STATE CORPORATION COMMISSION

'AUG 24 1981

CONSERVATION DIVISION Wichita, Kansas

08-24-1981