:	STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	AP1 NUMBER 15-033-21024 0000
	200 Colorado Derby Buliding		LEASE NAME Merrill Ranch
	RECEIVE 7202		
	TYPE OR PRINT		WELL NUMBER 10-7
	BY: 9-20-99	and return to Cons. Div. office within 30 days.	1980 Ft. from E Section Line 1980 Ft. from E Section Line
	LEASE OPERATOR Sagebrush Operating LLC		SEC. 10 TWP: 34 RGE. 16 (**)
	· · · · · · · · · · · · · · · · · · ·		
	ADDRESS 1888 Sherman St Suite 500 Denver CO 80203		COUNTY Comanche County, Kansas
	PHONE#(303) 866-0011 OPERATORS LICENSE NO. 32154		Date Well Completed 09-07-99
	Character of Well' <u>D&A</u>		Plugging Commenced 09-07-99
	Oll, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed 09-07-99
The plugging proposal was approved on(date			(date)
	by Richard Lacey		(KCC District Agent's Name).
	Is ACO-1 filed? Yes		
	Producing Formation N/A	-	
	Show depth and thickness of all		
		-	
	OIL, GAS OR WATER RECORDS	CAS	ING RECORD RECEIVED
	Formation Content	From To Size P	ut in Pulled out
		. 231 13 378	NOV 09 1999
			·
		 	CONSERVATION DIVISION
	Describe in detail the manner in	n which the well was plugged,	Indicating where the mud fluid w
placed and the method or methods used in introducing it into the hole. If cement or other pluwere used, state the character of same and depth placed, from feet to feet each se lst Plug: 4780' w/50 sacks cement through drillpipe			
	2nd Plug: 4/80' w/50 sacks ceme	ent through drillpipe	
3rd Plug: 280' w/75			
4th Plug: 40' w/30 Rathole w/15 Mousehole w/10			
	·		
	Name of Plugging Contractor $\underline{ extbf{D}_{ extsf{C}}}$		License No5929
	Address P.O. Box 823 Great Ber	nd, Kansas 67530	
	NAME OF PARTY RESPONSIBLE FOR P		ting LLC
	STATE OF Colorado	City &COUNTY OFDenver	,55•
	Robert D. Johnson	(Fm	ployee of Operator) or (Operator)
	above-described well, being fire	st duly sworn on oath, says:	That I have knowledge of the facts
statements, and matters herein contained and the log of the above-described well as f the same are true and correct, so help me God. (Signature) Met D. Shung.			e above-described well as filed that
			Cobert D. Johnson
		(Address) $\frac{18}{18}$	88 Sherman St., #500, Denver, CO
	SUBSCRIBED AND	SWORN TO before me this %	day of November 19 99
	:	Chan	la Rush Ray
		2/1/2	Notary Public
	USE ONLY ONE SIDE OF FAC	Expires: 3//6/03	

Form CP-4 Revised 05-88