

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 130 S. Market, Room 2078  
 Wichita, KS 67202

WELL PLUGGING RECORD  
 K.A.R.-62-3-117

API NUMBER 15-033-21,174-0000

LEASE NAME Brown Dunn

WELL NUMBER 1

660 Ft. from S Section Line

2130 Ft. from E Section Line

SEC. 34 TWP. 33 RGE. 17 X XX (W)

COUNTY Comanche

Date Well Completed 1/9/01

Plugging Commenced 1/9/01

Plugging Completed 1/9/01

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 950 N. Tyler Wichita, KS 67212

PHONE# (316) 773-2300 OPERATORS LICENSE NO. 5050

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/8/01 (date)

by Kevin Strup (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5260'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set:

1st plug: 900' w/50 sacks cement thru drill pipe  
 2nd plug: 620' w/50 sacks  
 3rd plug: 40' w/10 sacks Rathole w/15 sx Mousehole with 10 sacks

Name of Plugging Contractor Duke Drilling Co., Inc. License No. RE9929

Address P.O. Box 823 Great Bend KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corp.

STATE OF Kansas COUNTY OF Sedawick, ss.

Sue Brady (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) X Sue Brady

(Address) 950 N. Tyler Wichita KS 67203

SUBSCRIBED AND SWORN TO before me this 2 day of February, 19 2001

Karen Houseberg  
 Notary Public

My Commission Expires: 9/5/2002

