

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-21271-00-00  
Spot: NESESENW Sec/Twnshp/Rge: 33-12S-33W  
2302 feet from N Section Line, 2610 feet from W Section Line  
Lease Name: ALC LLC Well #: 1-33  
County: LOGAN Total Vertical Depth: 4815 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	226		185 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/04/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: SAMMY Company: MURFIN DRILLING CO., INC. Phone: (620) 453-2877

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE  
Date/Time Plugging Completed: 04/04/2014 10:00 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st plug @2635 w/25 sx  
2nd plug @1580 w/100 sx  
3rd plug @275 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA  
MAY 09 2014  
RECEIVED

District: 04

Signed Darrel Dipman  
6/09/14 (TECHNICIAN) CM

APR 23 2014