TO: API Well Number: 15-033-21170-00-00 STATE CORPORATION COMMISSION Spot: CE2W2NE Sec/Twnshp/Rge: 26-33S-19W **CONSERVATION DIVISION - PLUGGING** 1320 feet from N Section Line, 1650 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: STARK Well Number: 26-7 WICHITA, KANSAS 67202 County: COMANCHE Total Vertical Depth: 5700 feet Operator License No.: 3882 Conductor Pipe: Size 20 feet: 50 Op Name: SAMUEL GARY JR. & ASSOCIATES, INC. Surface Casing: Size 8.625 feet: 674 185,25 Production: Size feet: Address: 1670 BROADWAY #3300 Liner: Size feet: **DENVER, CO 80202** Well Type: DH **UIC Docket No:** Date/Time to Plug: 12/16/2000 6:55 PM Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC. Proposal Revd. from: GAYLON ROACH Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331 Proposed 1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 685' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE. Method: Plugging Proposal Received By: SCOTT ALBERG WitnessType: Plugging Operations Were Not Witnessed Date/Time Plugging Completed: 12/16/2000 9:55 PM KCC Agent: SCOTT ALBERG **Actual Plugging Report:** 1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 685' WITH 50 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE. RECEIVED STATE CORPORATION COMMISSION DEC 1 9 2000 12-19-00 CONSERVATION DIVISION Wichita, Kansas Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. Plugged through: DP District: 01 Signed (TECHNICIKN)