

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-137-20662-00-00  
Spot: NWSWNWSE Sec/Twnshp/Rge: 19-5S-22W  
1739 feet from S Section Line, 2467 feet from E Section Line  
Lease Name: WILLIAMS TRUST Well #: 2-19  
County: NORTON Total Vertical Depth: 3730 feet

Operator License No.: 30535  
Op Name: HARTMAN OIL CO., INC.  
Address: 10500 E BERKELEY SQ PKWY STE 100  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	350		225 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/26/2014 12:00 AM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: STEVE Company: DUKE DRILLING CO., INC. Phone: (620) 770-2214

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE  
Date/Time Plugging Completed: 04/26/2014 3:00 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st plug @1890 w/25 sx  
2nd plug @1130 w/100 sx  
3rd plug @400 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

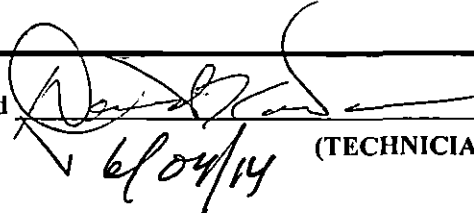
Perfs:

Remarks: ALLIED

Plugged through: DP

KCC WICHITA  
MAY 09 2014  
RECEIVED

District: 04

Signed  (TECHNICIAN)

CM

APR 29 2014

Form CP-2/3