TO: API Well Number: 15-113-21360-00-00 STATE CORPORATION COMMISSION Spot: SWNENWSE Sec/Twnshp/Rge: 14-18S-3W CONSERVATION DIVISION - PLUGGING 2123 feet from S Section Line, 1840 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: JOHNSON Well #: 1 WICHITA, KANSAS 67202 County: MCPHERSON Total Vertical Depth: 3823 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 33491 CIBP 3703 Op Name: KING, RODNEY L. DBA KING OIL OPER **CIBP** 3796 Address: 1746 150TH AVE. PROD 5.5 3820 2040 135 SX **ELLIS, KS 67637** SURF 8.625 276 130 SX Well Type: OIL **UIC Docket No:** Date/Time to Plug: 04/10/2014 8:00 AM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Rcvd. from: AVEN WEAVERLING Phone: (785) 623-3221 Company: MIKE'S TESTING & SALVAGE Proposed AS PER KCC RULES & REGS Plugging Method: Plugging Proposal Received By: WitnessType: PARTIAL Date/Time Plugging Completed: 04/10/2014 12:00 PM KCC Agent: HUNTER CLARK **Actual Plugging Report:** Perfs: SAND @ 3635' CAP WITH 5 SXS, TAGGED SAND @ 3575'. TAGGED BP @ 3700'. CUT σοΤ Bot Thru Comments 5.5 @ 2040' PULLED UP TO 500' PUMPED 35 SXS, THEN PULLED UP TO 325' -0'. 3806 3810 CIRCUALTED CEMENT. 110 SXS 60/40 4% CHECKED TOP PLUG @ 4/11/14, STAYED 3798 3802 FULL NO TOP OFF. 3778 3781 3764 3767 3756 3759 3684 3692 KCC WICHITA APR 28 2014 TICKET #40039 COPLAND GB Remarks: RECEIVED Plugged through: CSG District: 02

(TECHNICIAN)