

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

APR 15 1963

4-15-63
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts.
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. George Nicholas of Braden Drilling Inc. has this date requested permission to plug the following described well:

Mr. Nicholas guarantees payment of the plugging fee.

Operator's full Name: Braden Drilling Inc.

Complete Address: 1206 Union National Bldg., Wichita, Kansas

Lease Name: Hadley Well No. # 1

Location: C SE SE Sec. 7 Twp. 34 Rge. 17 (E) (W) W

County Comanche Total Depth 5900 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Nicholas was instructed to plug the well as follows:

400' of 8 5/8" surface pipe cement circulated with 300
sacks. Fill hole with mud to 240', 1st cementing plug,
2/3 sack hulls, cement with 20 sacks. Fill hole with mud
to 40', 2nd cementing plug, 1/2 sack hulls, cement with
10 sacks to base cellar. Bridge and cement rat hole with
2 sacks.

Very truly yours,

Archie Elving
 Conservation Division Agent