FORM CP-1 (3/92)

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM AND FILE ONE COPY)

RECEIVED

STATE CORPORATION COMMISSION

OCT 2 0 2000 10-20-00 CONSERVATION DIVISION Wichita, Kansas

| API# | 15-003-22207 • C | ` | entifier num ued, indicate | | , | | listed | for wells | irilled since 1 | 967; if no A | PI # was |
|---|---|---------------|-------------------------------|---------|----------|------------|--------|-------------|------------------------|--------------|-----------------|
| WELL O | PERATOR WILI | LIAMS GAS P | PIPELINES CENTRAL KCC I | | | | | CENSE# | 09362 | | 101 |
| ADDRES | S 19209 SW MA | ARYLAND RD | <u> </u> | | | | | CITY | WELDA | | |
| STATE | KS. | ZIP CODE | 66091 | | CONTACT | r phone # | _ 78 | 35-448-4816 | | | |
| LEASE | BOOTS | | WELL# | 9 | SEC. | _167 | Γ2 | .2 R | 19-E | _EAST/W | EST) |
| SE | SW 1/4 - NE | . 1/4 - SW | 7 1/4 SPC | OT LOCA | TION | QQQQ | | COUNTY | ANDERSO | N | |
| 1540 FEET (IN EXACT FOOTAGE) FROM N (CIRCLE ONE) LINE OF SECTION (NOT LEASE LINE) | | | | | | | | | | | |
| 3300 FEET (IN EXACT FOOTAGE) FROME) W (CIRCLE ONE) LINE OF SECTION (NOT LEASE LINE) | | | | | | | | | | | |
| CHECK ONE: OIL WELL X GAS WELL D & A SWD/ENHR WELL DOCKET# | | | | | | | | | | | |
| CONDUC | CTOR CASING SIZE | | _ SET AT | | | CEMENTE | D WIT | TH | | | SACKS |
| SURFAC | E CASING SIZE | 7" | _ SET AT | 20' | | CEMENTE | D WIT | TH 10 S | x | | SACKS |
| PRODUC | CTION CASING SIZE | 2 7/8" | _ SET AT | 863' | | CEMENTE | D WIT | TH | _ | <u> </u> | SACKS |
| LIST (ALL) PERFORATIONS AND BRIDGEPLUG SETS: 9 SHOTS FROM 838' TO 840' | | | | | | | | | | | |
| ELEVATION T.D. 860.5' PBTD ANHYDRITE DEPTH 835' TO 840' | | | | | | | | | | | |
| CONDIT | (G.L. / K.B.) ION OF WELL: | GOOD X | PC | OOR _ | | CASING LEA | | (Stone Cor | ral Formation) JUNK I | N HOLE | |
| PROPOSED METHOD OF PLUGGING TIE TO 2 7/8" – ESTABLISH FLOW RATE & SQUEEZE CEMENT INTO FORMATION UNTIL DESIRED AMOUNT OF CEMENT & BACKPRESSURE IS ACQUIRED FILLING WELL TO SURFACE. CUT & CAP 3' BELOW SURFACE. | | | | | | | | | | | |
| | litional space is neede LOG ATTACHED T | | | REQUIR | ED? | YES | | IS ACC | D-1 FILED? | NO | |
| If not explain why? ACO-1 IS NOT AVAILABLE | | | | | | | | | | | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. Seq. AND THE RULES AND REULATIONS OF THE STATE CORPORATION COMMISSION. | | | | | | | | | | | |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: BERNIE ROCKERS | | | | | | | | | | | |
| WILLIAMS GAS PIPELINES CENTRAL PHONE # 785-448-4816 | | | | | | | | | | | |
| ADDRES | S _19209 SW MA | ARYLAND RD | · | | CI | TY/STATE | | WELDA, K | S | | |
| PLUGGING CONTRACTOR SPLANE PULLING & ROUSTABOUT SERVICE, INC. KCC LICENSE # 6372 (Company name) (Contractor's) | | | | | | | | | | | |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) | | | | | | | | | | | |
| PAYMEN | NT OF THE PLUGGI | NG FEE (K.A.R | . 82-3-118) | WILL BE | E GUARAN | TEED BY OF | PERAT | _ | 1 - | | |
| DATE: 9-15-00 AUTHORIZED OPERATOR/AGENT: Semail Fockers (signature) | | | | | | | | | | | |





RURAL ROUTE 3 IOLA, KANSAS 66749

Well Log Boots No. 9 Anderson County Kansas

| 760 780 786 796 806 833 834½ 834½ | .780 786 796 806 833 834 1 839 2 8 4 4 - | Shale Lime Shale Shale Shale Shale w/lime Lime Sand good odor Shale |
|--|---|--|
| 410 416 436 441 458 467 654 672 709 731 740 756 | 416 436 441 458 467 654 672 709 731 740 756 760 | Shale Lime Shale Lime w/shale Lime w/lime Shale w/lime Shale w/lime streaks Lime w/shale Shale w/sandy shale Shale Lime Shale Lime Shale |
| 0 7 34 46 115 238 273 301 306 352 | 7 34 46 115 238 273 301 306 352 410 | Soil & clay Lime Shale Lime Shale Shale Lime Shale Lime Shale Lime Shale Lime |



Kansas Corporation Commission

Bill Graves, Governor

John Wine, Chair

Cynthia L. Claus, Commissioner

Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Williams Gas Pipeline Central, Inc. PO Box 20008 Owensboro, KY 42304 October 24, 2000

BOOTS #9 API 15-003-22207-00-00 1540 S 3300 E SW NE SW 16-22S-19E ANDERSON COUNTY

Dear Williams Gas Pipelines Central:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

Production Supervisor

District: #3 1500 W. 7th Chanute, KS 67220 (316) 432-2300