

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 033 - 20,330 - 0000 (of this well)  
Lease Owner Mid-Continent Energy Corporation  
Address 120 South Market - Suite 712 - Wichita, Kansas 67202  
Lease (Farm Name) Merrill Ranch Well No. 2  
Well Location 150' N of C NW ~~NE~~ Sec. 14 Twp. 34S Rge. 16W (E) (W)  
County Comanche Total Depth 4973 Field Name WC  
Oil Well  Gas Well  Input Well  SWD Well  Rotary ~~XXXXXX~~ D & A   
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin Unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

C. E. Leith Address 427 Union Center Bldg.-Wichita, Kans

Plugging Contractor Kelso Casing Pulling Co.

Address Box 176 Chase, Kansas 67524

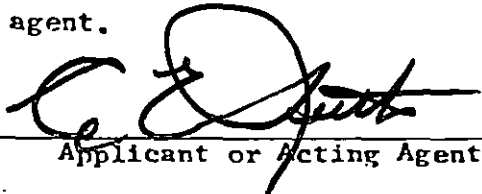
Invoice covering assessment for plugging this well should be sent to

Name Mid-Continent Energy Corporation

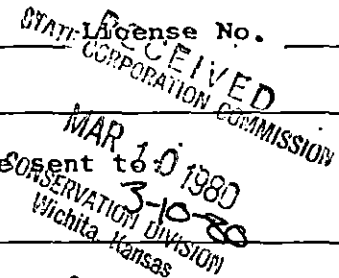
Address 120 South Market - Suite 712 - Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed:

  
Applicant or Acting Agent

Date: March 7, 1980



State of Kansas



15-033-20330-0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

March 10, 1980

WELL PLUGGING AUTHORITY

Merrill Ranch Well No. 2  
150'N of C NW NE, Sec.14-34S-16W  
Comanche County  
4973'  
Kelso Casing Pulling

Mid-Continent Energy Corporation  
120 S. Market, Suite 712  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "J. Lewis Brock".  
J. LEWIS BROCK, Administrator

Mr. William T. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well