

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-033-21318-0000

LEASE NAME HOFFMAN TRUST #1

WELL NUMBER 1

455 Ft. from S Section Line

330 Ft. from ^W Section Line

SEC. 5 TWP. 34 RGE. 18 (E) or (W)

COUNTY COMANCHE

Date Well Completed 6/5/02

Plugging Commenced 6/5/02

Plugging Completed 6/5/02

RECEIVED
JUL 2 2002
7-2-02
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR FALCON EXPLORATION, INC

ADDRESS 155 N. MARKET, SUITE 1020; WICHITA, KS 67202

PHONE#(316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well D & A

(Oil, Gas, (D&A) SWD, Input, Water Supply Well)

The plugging proposal was approved on 6/5/02 (date)

by JIM HOLLAND (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	150	20"	150'	0
		0	837	8 5/8"	837'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
DRLG MUD TO 900' & 50 SX CEMENT. DRLG MUD TO 300' & 50 SX CEMENT. DRLG MUD TO 40' & 10 SX CEMENT. 15 SX CEMENT IN RATHOLE. 10 SX CEMENT IN M. HOLE. 60-40 POZ 6% GEL. ALLIED CEMENTING

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor VAL ENERGY, INC. License No. 5822

Address P.O. BOX 116, WICHITA, KS 67201-0116

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: FALCON EXPLORATION, INC.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

MICHEAL S. MITCHELL (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

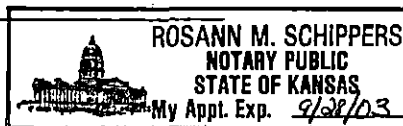
(Signature) [Signature]

(Address) 155 N. MARKET, SUITE 1020 WICHITA, KS 67202

SUBSCRIBED AND SWORN TO before me this 22ND day of JUNE, XX 2002

Rosann M. Schippers
Notary Public

My Commission Expires: 9/28/03



Form GP-4
Revised 05-88

OK